

THE BAPTIST.

\$2.00 IN ADVANCE.

JACKSON, MISSISSIPPI, MAY 22, 1902.

VOL. IV, NO. 28.

It will pay you to turn to the page containing a partial list of our books and read carefully the list. It contains some of the best books extant, both religious and secular. We have as fine a line of family and teachers' Bibles as can be found. Family Bibles from \$4.00 to \$16.00. Teachers' Bibles from \$1.75 to \$3.00. See list for commentaries and prices. Hazle Gray is a charming book which cannot fail to strengthen the life of any Christian girl.

Books.

Two of the newest and most popular books now on the market are The Leopard's Spots and the Americanization of the World. They are highly educative and inspiring. Let us have your orders for any book you need.

The general assembly of Presbyterians South has been in session for a week in this city. Sixteen States are represented by about 200 delegates, one-half lay and the other clerical. There are some fine preachers among them. Dr. W. T. Hall, of Columbia, is Moderator and Dr. W. A. Alexander, Clerk. Last Lord's day all the church houses in the city were turned over to the Assembly, except the Catholic and the Episcopal. This is a fine body of men, with stamina and culture. They made a good impression in the city. In the matter of transacting business, they are a bit slow in comparison with the Southern Baptist Convention, whose territory is identical with that of the Assembly. While the Assembly has about 200 delegates, the Convention had about 1,100. The editor had the pleasure of entertaining Dr. Raymond, of Holly Springs, and Mr. Fant, of N. C.

We have just made a hard pull to round up Home and Foreign Missions. The united efforts of the Southern State Missions. States for these objects were successful. It is now of great importance that we turn our undivided attention to work within our State. The Board has been doing a fine work both in town and country. The faithful men who have been employed to preach the Gospel to the destitute are worthy of their hire. The churches ought to engage in a strong, united effort to raise money enough by the first of July, to pay every dollar we owe these men and to leave in the treasury a balance to begin the next conventional year on. We want the large gifts, but it is still more important to get something from every church and from every individual member. Will not every pastor, therefore, at least give all his churches an opportunity to give something

to State Missions. Any church in the State will give something to this cause, if the pastor will properly present the matter, and give an opportunity for offerings. There is great need for bold, consecrated pastors, who will urge their churches to give for the support of the mission work, even though some leading members may think it unwise to do so now.

May God put it into the heart of pastors to do their full duty in this time of need. God will honor them, and mission funds will flow into the Lord's treasury.

The American Baptist Publication Society has had a very successful and satisfactory year closing April, 1, 1902. The sales of merchandise and periodicals amount to \$694,795.18, an increase over the previous year of \$23,822.91. The total number of copies of books and periodicals published amounts to 46,455,007. Of these there were 44,621,989 periodicals, an increase over the previous year of about 500,000 copies. 27 new publications were issued with editions of nearly a million copies. In the Missionary Department the receipts from churches, individuals, income from invested funds, etc., were \$114,610.23, an increase over last year of \$5,627.99. The deficit in the Missionary Department for the year is \$6,422.54. This deficit is due to an increase in expenditures for missionary work and grants amounting to over \$12,000. The total amount received from all sources during the year was nearly \$940,000.

The Anniversary of the Society will be held in St. Paul, Minn., beginning Thursday evening, May 22. Any church contributing to the Society can send one delegate, with an additional delegate for every \$100 contributed. Delegates should bring with them the certificate of the clerk of the church sending them. It is hoped that the number of such delegates may be very large.

We are informed that the statement is again being circulated by some Baptist brethren to the effect that the Westminster General Assembly, which framed the Confession of Faith, came within one vote of adopting immersion as the proper form of baptism.

This is an error. The Assembly came within one vote of tolerating the use of immersion as an allowable mode. But by its vote, the Assembly refused to recognize it even as allowable in the Presbyterian Church. Here is the record from the 'Westminster Assembly of Divines,' page

93:

"Concerning the mode of baptism, it was much discussed whether dipping should be inserted with sprinkling and pouring, 'as an allowable mode.' On this question, the Assembly appeared to be equally divided; but, upon a more exact scrutiny, it was ascertained that there was a majority of one against inserting this word, and it was left out."—Christian Observer.

It was bad enough before; this explanation makes it many times worse. What meat did these "Westminster Assembly of Divines" feed upon that they should grow so fat as to barely "tolerate" the act of immersion commanded by our Lord to be done by all His children? Here is the most brazen piece of presumption yet seen.

"A vast amount of time and thought and erudition have been expended in the effort to defend the Word of God against the assaults of its enemies. We do not say that this is effort foolishly expended. Certainly the divine Book is worthy of all labor that has been put forth to maintain its integrity; and doubtless good has come of the endeavors of those who love it to save it from destruction. But, after all, the best witness to the truth of the Bible, the strongest attestation of its superhuman origin, lie between its own lids. The stamp of divinity is on it. No other book bears such witness to its own worth. Whatever theory of inspiration one may hold, or however one may account for the production, on the human side, of this wonderful Book—and it may be freely granted that opinions may differ widely on these points without prejudice to orthodoxy—the writings themselves bear conclusive testimony that they are of God, that his voice is speaking through them, and that they convey, as do no other scriptures the world has known, his thought to men. We are grateful for all that devout scholarship has done to refute the sophistries of destructive criticism—though it must be owned that, had the material book a voice, it might well cry out at times, 'Save me from my friends!' But a book that is able to make wise unto salvation those who diligently search its pages, contains within itself an indestructible life. No human or Satanic agency can avail against this witness of the word of God to its own integrity."—Examiner.

On May 20th the Supreme Court of Mississippi affirmed the finding of the lower court, and fixed June 24th as the day for the execution of Will Mathis, the murderer of the two Montgomery officers, several months since, in Lafayette county.

THE BAPTIST.

\$2.00 Per Annum in Advance.

PUBLISHED EVERY THURSDAY

—BY THE—

MISSISSIPPI BAPTIST PUBLISHING COMPANY,

—AT—

Jackson, Mississippi.

T. J. BAILEY, EDITOR AND MANAGER.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrears will be paid up before ordering paper stopped.

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of twenty-five words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscripts to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In request for change of post office, do not fail to name office from which and to which the change is to be made.

Resume of the Great Convention.

Meeting, as it did, in the far famed "land of the sky," it would have been a great disappointment, had not the attendance been, as it was, very large. Not only were the regularly accredited delegates there one thousand strong, but there were three or four times as many visitors as delegates, which, added to the Asheville people, who attended the meetings in great numbers, made the congregations very large.

The Auditorium was large, well ventilated, well seated and brilliantly lighted. It was the best audience room ever yet offered to the Southern Baptist Convention. It was not built especially for the Convention, and now that the Convention is a thing of history to be torn down and carted away; it was built for the future use of the city, and the coming of the Convention only hurried up its completion, as we should judge from all that we could see and hear.

The local committee had matters well in hand, and never got rattled once. The chairman, Mr. Tucker, was always on hand at the right time, and knew just what was expected of him, and did it with ease and dignity. His address of welcome was by far the best we have ever heard, and we have heard some good ones. Pastor Vines was newly married, which, in part, may account for the pleasant face he always wore, but account for his pleasantness as you will he did the honors of host-in-chief with great credit to himself and people.

While many people journeyed to Asheville for the sights they would see, there were a vast majority who did not turn aside from the Lord's work for the mere pleasure of sight-seeing. Every session of the Convention was largely attended, there being no meeting held with less than a thousand and more people present. We were present at every session and know this to be true. It was greatly desired by some of the delegates that no sessions should be held in the afternoons; and when such meetings were announced, it was

rather defiantly answered back by some who had come more for pleasure than for the Lord's work, that there would be nobody present. Of course they were not present, but in the great crowd that did assemble they were not missed. This is not saying that there were no sights worth seeing, for there were sights, and they were seen, but at such hours as did not interfere with the working of the Convention.

The personnel of the Convention, as one of our distinguished ex-editors was wont to say, was just superb. We have seen all sorts and kinds of great Conventions of all the denominations and political parties and reunions of "old veterans;" but never have our eyes beheld a nobler set of men and women, than those who met in the Southern Baptist Convention. Men high and low, in all the walks of life were there. Governors, congressmen, judges, lawyers, bankers, merchants, farmers, doctors, builders, authors, journalists, poets, orators and statesmen and preachers are there assembled on a perfectly common level, so far as authority and power are concerned. Of course, there were some of the "smart set" there, who make all the motions and do all the talking, who think that they have come to the kingdom for just such occasions and that wisdom will perish with them; but, thank the Lord, these are far in the minority and spend their force in the first hours and days of the Convention, and go home before Sunday, or so soon as they hear the report of the committee on devotional exercises. This is strikingly illustrated in the case of Dr. J. M. Carroll, pastor of the First Church, Waco, and one of the largest and oldest churches in the whole country, who said that he made his maiden speech at the Asheville meeting, and then too by special and urgent request. We have no sort of patience nor respect for those who never appear before the Convention, and are so proud of it that they make it a specialty, to call attention to their modesty and reticence. May their kind greatly and rapidly diminish! But we have as much respect for these, as we do those who have some "friend at court" for the special purpose of having their names called out to perform important offices, such as being on committees, preaching, and so on. We are told, and half way believe it, that this is the way that some get to be known as the Convention preacher. Shame upon such men and measures!

It remains to be said that the Convention was a great missionary success. The reports on missions had a genuine hopeful, helpful ring to them, that made all hearts glad. The contributions were in advance, as they should have been, of any former year. The number of missionaries sent out, and the number waiting to go, were likewise in advance of anything known heretofore. Then the missionary addresses or talks before the Convention were the most inspiring and soul stirring ever heard in the Southern Baptist Convention. No greater missionary speech has ever been made than that of George W. Truett Saturday night. The missionary spirit ran all

through the music, the prayers, the reports, the addresses and the sermons. The tidings from the fields on the other side of the world, brought by the returned missionaries, were cheerful and cheering to a good degree. The high water mark was reached when the son of our foreign missionary secretary, came on the platform and announced that he would sail over the seas, in a few days, to preach the Gospel of the Son of God in Japan. Every eye was wet with tears. And how happy did Dr. W. L. Wingham look! He has been praying and working for the cause of missions for years, and now the Lord comes and honors him by calling his own son, to go into the regions beyond. It is a great seal and testimony to the pure faith of our big souled secretary.

Then the preaching of the Convention was great. From the Convention sermon on all the way through, all the preachers seemed to be full of the grace of God, and preached with power. Everybody thought that everybody else missed it, by not hearing the sermon that he heard, which is as it should have been, and bears eloquent testimony to the faithfulness of all those who preached.

There was not an accident of any kind that befell any person who attended the Convention; no, not while going, returning, nor while in Asheville, which is remarkable, when you take into consideration the number who went, and the distance they traveled.

Our own Mississippi contingent was the largest ever seen at any former meetings of the Convention. The railroads gave us two through coaches going, and one returning. The most of us stayed together at "The New Oregon," and were joined by some of our exiles in Texas, such as Merrill and Hamlett, and had a jolly, good time. It was worth going to the Convention to have the fellowship and good cheer of so many choice men and women in one place for five days and nights. It was a great time, from every point of view, and furnished inspiration that will bless generations to come.

Services at First Baptist Church at Asheville, N. C., May 11, 1902.

Long before the preaching services the spacious Auditorium of First Baptist Church was crowded to overflowing and many turned away. Rev. W. M. Ramsey, of N. C., read from I Cor. 1:18-31, and Rev. Geo. W. Truett preached a powerful sermon from the 24. Subject, "Christ the Power of God and the Wisdom of God." The preacher introduced his subject by saying: "All men are naturally religious, and that the natural religion was Armenian." The following we give as a rough outline of the sermon, which, we are sure, did much good:

1. How is Christ the power and wisdom of God.

(1) In his person. Three views, said the preacher, have been held concerning Christ, i. e., (a) that he was bad; (b) that he was mad; (c) that he was good! His words, works and character disprove that

he was either mad or bad but was preeminently good.

(2) Christ is the power and wisdom of God in his Gospel. Man's gospel seeks to alleviate the heart. The gospel of Christ strikes at the natural heart. "I come not to send peace but a sword." Example: France and her actions relative to the Bible. The German soldier had his Bible, the French had not and France lost. Examples: West undertook to disprove the resurrection of Christ and was converted; Littleton undertook to disprove the conversion of Paul and was converted; Tom Payne and Voltaire would girdle every tree in the Gospel forest. They are gone and forever but the trees still live.

(3) Christ is the power and wisdom of God in the lives of his people. Under this head the eloquent preacher gave many true and touching incidents and when he reached the climax the whole congregation was in tears.

J. M. Adams, of Chancel, Ark., gives the following device for protecting cabbage, bees, etc.: "I desire through the columns of your valuable paper to give your readers my method of making perfect cabbage and protecting my bees and honey. Last year I bought and used some moth catchers, a device having four wings and eight reflecting surfaces and a central light over a pan of water on the surface of which we placed a little coal oil or kerosene. I used one in my cabbage patch and one among my bees. They did splendid work, catching all the moths from both the cabbage and the bees. I believe it is the best device known for this purpose."

A copy of the minutes of the Southern Baptist Convention reached our table on last Friday, just three days after the Convention adjourned. The book contains 260 pages, and is gotten up in excellent style in every way. It is adorned with fine likenesses of those noble men, Dr. F. H. Kerfoot, Dr. H. A. Tupper and C. L. Cocke, LL. D. For rapid work our secretaries are paragons. We know of no body so large as this Convention that can expedite business as it does.

God is not Slack Concerning His Promises.

DEAR BRO. EDITOR:

If you will permit me I will say a few things concerning the present and past. The old year is gone, the new one is the year with all years with us, by the help of God, let us make the best of it we possibly can. Our boys and girls go to school, then to college and graduate, then to business and say but little about the past. With their sparkling eyes, trained minds and the blessings of God, they say, success is theirs. This opportunity I lost on account of the great trouble of the grand old union of this sweet land that occurred in the sixties. Oh! how much I missed by not heeding my father's advice in reference to going to school. My only hope now is, "God is not slack concerning His promises." Right here on these sand hills and

babbling spring branches I have been almost my entire life and here I expect to turn to old mother earth, but God promised never to leave or forsake those who trust in Him.

Now, when I think when I was a wild boy, roaming this wild country, and when I think of the faithful men of God when they rode a hundred miles or more on their little ponies with home-made saddle-bags, and carried in them their chiefest delight, which was a small Bible and hymn-book, and how they shook each other's hand and the tears ran down their cheeks when they met and parted and nothing said concerning salaries here but earnest, plain, simple preaching was the theme of them all. "But God is not slack concerning his promises." Here I wish to mention a few names that make my heart throb heavy within my breast because they were so near to me and find now their words so gracious. Here are a few names of the first true laborers in this section. I think I ought to do this. Will head the list with Rev. W. H. Varnado, who preached over a half-century. The Rev. A. M. Slaydon, T. B. Mitchell, Z. Dodsell P. P. Bowen, T. Price, W. Adams and Hardy Smith, that reminds us of the deciple that lived so long that would say my little children and my own dear father, R. R. Breland, who is almost too sacred for me to mention. I may have overlooked some names, but if I have I hope the brethren will call my attention to it. These are the men that raised the standard high of King Emanuel. They are also the men that laid the foundation sure and steadfast. Other foundations can no man lay than that which is already laid. It has stood the storm because it was built upon the Rock. "But God is not slack concerning His promises."

In those days we had no railroad, no Pan-American to carry our preachers from their homes to their appointments, no oil wells close by or electric plants to see how to preach by, neither did we have men with a burning desire to carry on the gospel of the Lord Jesus Christ, it was neither pleasure nor fame but simply the love of the Lord that constrained them, and I am happy to say that God's true ministers will never bow their knee to Baal. "But God is not slack concerning His promises."

NEWTON BRELAND,

Anner, Miss., Dec. 27, 1702.

The Taylorsville Normal of Music.

Through the medium of THE BAPTIST we wish to inform its readers concerning the National School of Music to be taught at Taylorsville, Miss., June 17-July 4.

This school is under the management of J. H. Hall, of Dayton, Va. To those acquainted with Mr. Hall, the school needs no further explanation. He is one of the leading composers of sacred music, has taken courses under the best private teachers in America and at the best Conservatories. His experience extends over many years, as a teacher of vocal music, and his labors over many States. Special courses are offered in all branches of vocal and instrumental music.

Taylorsville, the location of it, is an enterprising town of 1,000 inhabitants, situated on the G. & S. L., 20 miles from Laurel and 70 from Jackson. Its facilities are ample for entertaining the largest possible attendance.

Various other features are connected with the Normal, which will add to its attractiveness as a season of enjoyment, as well as of profit.

For special information, write to the secretary, P. R. Hegwood, Taylorsville, Miss.

From Anding.

BRO. BAILEY:

Our work in Anding organized second Sunday in April, continues to grow in number, life, and importance. The deep spiritual life manifested in each service makes one feel that there is such thing as vital force in Christianity.

We have two promising candidates awaiting baptism, who have proved good workers already. Four others by letter will join us soon.

The Sunday School is one of the best features of our work. We reached the number seventy yesterday in actual class work. PASTOR.

Mississippi State Sunday School Convention.

The Mississippi State Sunday School Convention will hold its next annual meeting in the city of Winona on the 26th to 28th of August, 1902.

All Sunday Schools of all denominations are entitled to one delegate each, county associations to five delegates each, ministers of all evangelical denominations are honorary members and are entitled to all the privileges of the floor of the Convention. An interesting and instructive program will be published in due time.

By order of the Executive Committee.

JNO. T. BUCK, Chairman.
Jackson, Miss., May 9th, 1902.

Prohibition Movement in Wilkinson County.

Although the movement is just begun already the clashing of arms can be heard upon the battlefield. Both sides are commanding, "Forward." Dr. W. L. C. Hunnicutt and myself have taken command and are organizing the county as rapidly as possible. The election must be in July as the farmers can then attend the election. Let all the friends to the cause remember Gideon and his three hundred and PLEAD with God for us. B. B. HALL.
Centreville, Miss., May 8th, 1902.

Canton.

DEAR BAPTIST:

Dr. Lowrey was with us yesterday and made us happy. In the midst of our rejoicing a noble sister said to me, "Yes, and you must go to the Convention." So I was made doubly happy. How I do appreciate their goodness! May the Lord lead me to be more worthy of them. And may Bro. Lowrey's visits elsewhere prove as great a benediction as it was to us.

Truly,
S. G. COOPER
May 5th, 1902.

COLLEGE COLUMN.

BY W. T. LOWREY.

Crystal Springs is everywhere recognized as one of the best churches in the State. W. A. McComb is their pastor and they would not swap him for anybody. They love him, they confide in him and they generally do what he asks them to do. Nobody will be surprised to know that they have run their endowment subscriptions to \$1,220. The credit is all due to the pastor and people and none of it to the College president. If all the churches had been like Crystal Springs and all the pastors like W. A. McComb the College president could have staid at home and looked after the boys for the forty-five thousand would have been easily raised without his taking the field at all. I must be allowed to express special gratitude also to Sister M. G. Keithly.

Summit is no "sude" place. Those are good folks there. I had never had much chance to know them, but I found them "tip top." My appointment there was at night and there were not very many out but they went down for \$500 and Pastor Anding said that was fine considering their ability and their other burdens. They have a pastor who believes in the College and who provided by giving \$100 himself. I have his subscription and he has my heart.

I ran over and spent a week night at Forest. Dr. J. A. Hackett is pastor and he was there to meet me. He is one of those young old men who makes himself so companionable that a boy like me feels as free and easy with him as if he were with one of his own age. Forest is a weak church financially and several of the leading members were away, but they subscribed \$150 and there is hope of more.

Sunday the 15th I spent the morning at Indianola, where Rev. B. T. Mobberly is pastor. He is a native of Kentucky and came to us by way of Louisiana, but he is taking hold of our work like a native. \$650 was the record made by his church yesterday and one hundred of it was given by the pastor. Let more of our churches call men from other States if they will take hold of our work like Mobberly.

Sunday night was spent with Bro. Burr at Greenwood. He had stood by me loyally at Greenville and was anxious that his people at Greenwood should have some part in this great movement. He himself had given \$100 in the collection at Greenville. Counting the pastor's subscription the church stands at \$338.80 and there is hope of more. They are straining to pay for their neat pastor's home, and they are few but watch them! With Brother and Sister Burr to lead them I expect rapid progress at Greenwood.

R. C. Blalock, of Coffeeville, is my true brother. I could not go to Coffeeville but he has gone to work and secured a good

THE BAPTIST.

May 22,

subscription. God bless the young pastor, he is starting right and the Lord is with him.

Next week is commencement. The College seems to have done better work than usual this session and the behavior seems to have been unusually good. Whatever has been done right at the College this session must be credited to others, not to me. Prof. P. H. Eager, of the chair of English, was elected acting president for the session and he has filled the place nobly. I have been agent this year, he has been president. "Give him the fruit of his hands and let his own works praise him."

Say! Brother! Have you made a subscription to endowment and failed to receive the notes? Please write me at once. It seems that some notes have miscarried in the mails and that my secretary has unintentionally skipped some names. If you have made a subscription and have not signed notes please write me immediately.

To the Children.

NO. XIV.

DEAR CHILDREN:

I saw many things that interested me during my short stay in Virginia. I never tired of looking at the mountains, the Summit of whose peaks sometimes reached above the clouds, with their steep rocky sides covered with a dense growth of spruce, hemlock, oak, pine, etc., while at their base some leaping, rushing, roaring, sparkling stream would be fretting and foaming as it madly dashed and splashed and rushed and gushed on its way to the sea. The next day after my interview with Gen. Wise I went to Lewisburg, a beautiful little town on the top of the Allegheny Mountains. Some citizens kindly took charge of me and tenderly and kindly cared for me during my sickness. There were many other sick soldiers in this place but most of them were kept in a hospital. As it was in the beginning of the war, every time a soldier died the church bells would toll. For a while the bells were kept tolling nearly all day long. I knew when the slow measured strokes of those bells reached my ears that some soldier boy had laid down his gun forever. I knew that some mother, sister, or sweetheart would wait in vain for his home coming.

O, how sad I would feel at such times! I shall never forget the parental kindness of those dear old Virginia rebels. Some of them I'm sure have "walked through the valley and shadow" and crossed the turbulent chilly stream and have entered the sweet fields of living green beyond. Sometime when the silver cord of my life is loosed and the bowl broken (Eccl. 12:6) and my spirit returns to the God who gave it; yes, when I enter through the pearly gates into the golden city, after I have fallen at the Savior's feet and kissed the wounds that made me whole, and after I have found my sweet mother and thanked her for causing me to love this blessed Savior, I want to find old Bro. Nesmith and

Sister Witherow and thank them again for their kindness to the Mississippi soldier boy.

I did very little service while in Virginia. My health was so bad that I was discharged from the army and came home. My brother was also discharged. So we bade adieu to the mountains of the "Mother of the Presidents" and came back to Mississippi. We had been absent but a few months, yet they were all glad to see us. Old Aunt Siah gave the greatest manifestations of joy. She ran to meet us, took us by the hand and said, "Let me tell my young masters howdy; I'm so glad to see you back again; I can't hug you around de neck but I'm gwine ter hug you round de legs." So she stooped down and threw her long bony arms around our legs and clasped them in tenderest embrace, while she kissed our hands again and again. I mention this to let you children know what strong attachment existed in many instances between the masters and their slaves. A great change had taken place while we were absent. The war was on in earnest and it was most all the talk. Most of my young boy associates had volunteered and gone to different points to be organized into regiments and brigades. Business was at a stand still and no one seemed to know just what to do. Not much cotton was raised that year, and what was raised could not be shipped to market. The Louisiana sugar planters could find no market for their sugar and molasses, so the stations all along the Mississippi Central Railroad were overcrowded with the hogsheads and barrels of the sweet stuff running to waste, with but few buyers and little money. A country boy was permitted to eat all the great big brown lumps of sugar he wanted then. So you see, children, we had some sweet with the bitter (Isa. 5:20).

Another nicely written and very encouraging letter from Alma Fredericks, of McCombs.

UNCLE GEORGE.

"Revival Needed."

The article, "Revival Needed," was intended to stir somebody and I am glad to note that it succeeded. "Pessimist" is stirred to "the bottom." He comes back at "Hopeful" with a venom that does not correspond with the manner in which he deplores the lack of charity in "Hopeful's" "Revival Needed."

He says "Hopeful" has not given fifteen cents to the present effort to endow Mississippi College. Well, suppose he hasn't. Does that prove that colleges ought to go in debt? "Hopeful" believes that debt is a bad thing for colleges, therefore "Hopeful" "would destroy Mississippi College," etc. In that you have logic and argument, haven't you, Brother Editor?

In reply will say that "Hopeful" has not said one word against endowment. He wrote against debt. "Hopeful" has an interest in the endowment of Mississippi College. That interest is not represented by promises but by money earned and saved while supporting and educating a family of ten children.

1902.

Again "Pessimist" says "Hopeful" has never helped to build one of these modern churches." Well, if modern means "debt" then he has not, and never will. However, "Hopeful" is willing to compare his own record with that of "Pessimist" if he will count churches that have been built and paid for. "Hopeful" is glad that "somebody else" has done something that he failed to "do"—along this line. "Hopeful" reminds "Pessimist" of the Bible character that said "Lord I thank thee that I am not as other men are." Yes, "Hopeful" is thankful, and with all his heart, that he does not belong to that class of preachers who are always in debt—always on the move, and who believe that a church debt is a "blessed" thing.

"Hopeful" is not in sympathy with the good men that have failed in business." Where did "Pessimist" get that idea? Certainly not from "Revival Needed," for "Hopeful" was particular to say that a good man might fail. He might even settle by paying twenty-five cents in the dollar and still—if it was the best he could do—he would be an honest man. If, however, he lived in the style of a man worth \$50,000 while his creditors went without the money he owed them, people would believe that he was a scoundrel, and "Hopeful" believes so too. What say you, Brother "Pessimist?" Again, "Pessimist" has discovered that "Hopeful" is a *skinflint*. Well, that settles it. "Hopeful" believes that the great State of Mississippi should not repudiate its solemn obligation to pay its debts, that churches, colleges, cities, preachers, deacons and Christians should be faithful to their sacred promises, but then "Hopeful" is a *skinflint*, and therefore, churches, colleges and cities may promise and not pay. Preachers, deacons and Christians may swindle and lie, all because, forsooth, "Hopeful" is a *skinflint*.

Now, Brother Editor, You will bear me out in the statement that the article which has elicited that unmerciful tirade from "Pessimist" does not even allude to college endowment. No one in Mississippi has been asking for help to pay a college debt, consequently, "A Revival Needed" does not apply, except as it condemns debt. No individual was assailed—how could it be an "assassination of character?"

This review of "Pessimist" is not intended as a reply to him, for he has given us nothing to reply to. It is intended to be only a notice of it and the object of its writing is to help "Pessimist," for he evidently needs it. He howls because he is "hit." I am sorry for him but I am still "hopeful," for while his abuse is severe (he knew whom he was striking at) I am sure he was guided more by prejudice than reason, more by passion than piety.

If I have not given more, built more churches, baptized more people, and preached with as much acceptance as "Pessimist" then I will concede to him the right to abuse me and if he chooses he can write all he wishes and if possible convince the world that debt and rascality are "blessed" things. The article, "Revival Needed," has been copied into one of our

THE BAPTIST.

5

best papers. Some have asked that it be published in tract form and sent all over the country. With the approval and commendation of such men as P. A. Haman, and many others, I feel that good people will appreciate it.

With the hope that the day will come when churches and preachers and Christians will pay what they promise to pay, when they promise to pay it, I subscribe myself,

Your brother in Christ,
LEONIDAS EDWIN HALL.
Scranton, Miss., May 2, 1902.

The Work Now in Hand.

With the close of April is the close of the great strain for Home Missions and Foreign Missions. These two causes together show a forward movement of several hundred dollars over our last year's contributions, which are the highest in our history. We are grateful for this increased interest and only wish that the figures had gone higher than they did. We will now address ourselves to the work for which we alone are responsible. It is at our bidding, brethren of Mississippi, that the State missionary has gone into the destitute place, where there was no support except as it came from us. He has wrought well. He has built up the cause of our Master. His work is to be seen in the establishment of churches, in the baptism of our fellow citizens, in the building of church houses, in the organization of Sunday Schools in the training of our people for the evangelization of the world. We have done well in bidding him go into the destitute place, and in saying to him we will stand by you in the great work of saving our own country and in the planting of Baptist churches all over our State. Let the word go out all over the State, a State Mission collection from every church in our bounds, a contribution from every man and woman and child to this cause in the next few weeks that intervene our State Convention.

If pastors will try the envelope plan and will let me know, I shall be glad to send them, but remember, it means work. Most any plan is good. But a plan however good will not work itself. We need men at this time. Men and women will make even a bad plan succeed, far beyond a good plan, that has no one behind it to give vitality to it. I plead with my brethren and sisters to "come up to the help of the Lord, to the help of the Lord against the mighty." Why shall we not go to the Convention out of debt? We did our best to this end in the case of Home Missions and Foreign Missions, and we succeeded. Let a high resolve seize each and every one of us, that the same shall be true of State Missions, as far as in us lies, and with God's blessing we shall succeed again.

A. V. ROWE.

Rose Hill.

Though we are strangers, I wish a few words in your columns. I came here from Georgia last December. You may be surprised that I should have been here so long without making myself known, or without

subscribing for THE BAPTIST. I read THE BAPTIST. My neighbor, Mrs. S. L. Ryan, takes it. I still hold to the dear old Index, but think I shall take THE BAPTIST, as I wish to become identified with the work of the State. Again, I never seek newspaper notoriety. I have, during my teaching at this place, been quietly watching my surroundings and the work in general preaching as opportunity offers. I am serving the church at Concord.

It may not be egotism to say a few words about myself. I am an A. B. graduate of Mercer, the Baptist college of Georgia. I have attended the Seminary two years, am 35 years old and been in the ministry thirteen years. I am teaching here, and have engaged for another year; but I shall not care how soon all my time shall be called for in the ministry, as dearly as I love teaching.

During my vacation I shall be glad to supply for any brother, or to assist in protracted meetings, either in preaching or in singing. I can give good references in Georgia as to both character and ability.

I do not know why I have left dear old Georgia and come to Mississippi, except that the Lord holds the destinies of men in His hands, and has a work here for me. I hope, if so, that he may work through me to do that work. Anything from any of the brethren that will help me to get acquainted and identified with the Lord's work here, will be very thankfully received.

Fraternally,

JOHN A. POOL.

Booth Lowrey in Jackson.

Whenever it is announced that a son of Gen. M. P. Lowrey is to appear before a Jackson audience, it is not a difficult matter to get a good hearing. This is because no one of them has ever yet appeared before us without having something to say and then saying it. Our B. Y. P. U., of the First Baptist Church, had Booth Lowrey on the evening of May 14th, in "Simon Says Wigwag." It is putting it mildly to say that he greatly delighted his audience, which for quantity and quality gave excellent testimony to the high regard in which he is held in the Capital City.

While Mr. Lowrey's humor is probably the most prominent characteristic of his lectures, they abound in pathos, satire, sarcasm, etc. In the course of an hour he swept the gamut of emotions. He is at his best in interpreting character. This is his strong point. He not only sees life, but he can translate it into the language universal. In this he is a real seer, a genuine prophet of nature. In putting his practical yet lofty ideals of life plainly before the people, he is doing his generation noble service.

Not only did he give us a delightful evening, but left more money in our B. Y. P. U. treasury than we had ever had there possibly at one time. While with us he was the guest of Gov. and Mrs. Longino at the mansion. The latch string of any of our homes hangs on the outside to Booth Lowrey.

W. F. YARBOROUGH,

"Stick to Your Friends."

Thus my father admonished me early in life. It was when about to embark on, as it has proved, a long voyage. Many have been the rough seas, with vessel tossed up on the heaving waves, fashed into fury by the mad and relentless tempest. I did look, but looked in vain, for a calm ocean, with smooth and gentle sailing. Not many days of storm and sun had passed, before I learned that "things are not what they seem." Yet, amid the ever-shifting scenes of the affairs of a mutable world and the jarring interests of the struggling multitude. "Coming events had not" cast their shadows before," till it became manifest that, "life is real, life is earnest." And in all the journey, sometimes rugged and sometimes smooth, occasionally a frown, but oftener a smile, with sorrows that saddened and joys that elated, that precious counsel is as vivid and sweet today as in the long ago, when it fell from my father's lips. Nor while memory is green, shall I those living words forget. They seem to ring as clear today as spoken yesterday. How well I have observed and obeyed those words must be left for those to tell who have known me best.

In later years in a town near my home in Tennessee, a lawyer, wishing no fee to gain, says kindly to me, "Stay among your friends." That advice was good, and will ever be, for all who so live worthily true friendship to secure. *Sticking to our friends and staying among them* may, and often does, go far to ripen the budding flower into matured and wholesome fruit. For in an unstable, wandering life

"Full many a flower is born to blush unseen,
And waste its fragrance on the desert air."

Gold and silver, houses and land, scenes of beauty and love, are all good, if rightly used. But friends, "true and tried" are worth more than all the gems earth can yield. Yea, without friends this world would be cold as the ice that never thaws and gloomy as a wilderness where there is never an echo of harmony to wake to life a single joy. Selfishness would "rule the hour," and demons—if ever demons are happy—would dance for joy. But friends there are and will continue to be. Unworthy as I may have been, at all places where I have sojourned, and under all circumstances, friends have stood near and steadfast by me.

And it gives me no ordinary comfort and causes me to lift my heart in humble gratitude to my Lord and Master, to know that I have them now. I know not how one feels when left alone and friendless. David thought no one cared for his soul, but he was mistaken. He was very sore in trial and low down in the valley of despondency. If he had been destitute of friends, he could never have come forth conqueror. As friends stuck to David, so did he to his friends. So should we all. Not swayed by gold or position, but by genuine, intrinsic worth, should be the motto of every man, as friend stands to friend. Bought friends are like Jonah's gourd. They are as the chaff that drifts with the wind. The smiles of the sinister lip have a

demon in the back-ground. Never was a truer proverb than "Prosperity makes friends; adversity tries them." Deliver me from such. I would that a good man should never be caught in the trap of hypocritical friends! Yes, I would all might escape their clutches! The Lord, our Savior and Master, is ever on the side of the friend. It is His command that we should love one another, and our neighbor as ourselves. There will be some who read this, who are and have been friends to me.

A. P. COPELAND.

The Delta.

In a former note, it was stated that the writer was taking in the Delta. The trip has been in contemplation for some time, but it was thought necessary to tarry until the marshes, bog-holes, and the impassable swamps should dry up and become sufficiently firm to insure his safe return. How sadly misinformed he was! Here is one of the richest and most delightful sections of country to be found anywhere. For a distance of 150 miles along the "Father of waters" and 50 miles east and west, and at once the most charming country within our borders. The soil loamy and rich, producing on an average a bale of cotton per acre, while corn and other cereals grow to great perfection. The white population are intelligent and refined, and judging from the appearance of the people, they are as healthy as in other parts of the State. The lower Delta is at the present the more attractive, because longer occupied. The upper half is, however, rapidly forging to the front, and will in a few years be filled up with an active and energetic citizenship equal to the best. "The children of this world are wiser in their generation than the children of light." The railroad people have grasped the situation and have literally bisected the country with railroads. The northern capitalists, in anticipation of the coming greatness of this country, are buying up thousands of acres of this rich land and calmly waiting until it shall become an Eldorado indeed. All along the railroads thriving towns are springing up, and hundreds and thousands of good and intelligent people are settling in them and building comfortable homes in which to enjoy the competency that comes to the thrifty and intelligent business man. But what of the moral and religious needs of the country? Of this some mention will be made in a subsequent article. Ye scribe is still interviewing the people in the interest of THE BAPTIST, and many are the newly found friends who will read its columns in the future. The fields of Rev. E. E. Smith, of Anguilla, E. T. Moberly, of Indianola, Gregory, of Itta Bena, Barnett, of Leland, J. R. G. Hewlett, of Cleveland, Hill, of Shelby, and White, of Clarksdale, have been visited since last notes. From all of these brethren and their good people, this scribe has received uniform kindness, for which he is grateful. Of the work in these fields something may be said later. Now this scribbling must cease and other fields must be garnered.

Adieu,

O. M. LUCAS.

The Life of Christ. A Sketch.

BY A. J. AVEN.

PART VII.

The Perean Ministry.

The Final Departure From Galilee. Matt. 19:1-2, Matt. 8:18-22, Mark 10:1, Luke 9:51-62. After the Lord's discourse at Jerusalem with the Jews, on "The Light of the World" and "Spiritual Freedom," he returned to Galilee, but did not remain very many weeks, and there is no record of further labors there. "Early in November He and His disciples made their final departure from Galilee." Instead of going the direct route through Samaria, His course was changed to the east of the Jordan because at the first village to which He had sent the disciples to ask hospitality, they were told that their Master could not be received. When James and John saw this they wanted to call down fire from heaven and consume the village, but the Master rebuked them, and they went to another village. It seems that this was a Jewish village, for when He had crossed the river, on the Perean side, a scribe proposed to follow Him whithersoever He should go, but the Lord warned him that he would follow a homeless Master. Another whom Christ asked to follow Him desired to be allowed to bury his father, but the Lord bade him to leave the dead to bury their own dead, and to go publish abroad the Kingdom of God. To another who proposed to follow Him after he had bade farewell to those at the house, the Master said: "No man having put his hand to the plow, and looking back, is fit for the Kingdom of God. Here are laid down three vital conditions of following Christ: absolute self-denial and homelessness in the world; immediate and entire self-surrender to Christ and His work; and a heart and affections simple, undivided, and set on Christ."

The Mission of the Seventy. Matt. 11:20-30, Luke 10:1-24. The Lord now directed His journey in a southerly course to Jerusalem. This passage through Perea is what is known as His Perean ministry. The Master sends out seventy others in companies of twos, to every city where He purposed going, in order that preparation might be made for His coming. In His instructions to them He brings out the truth of the blessedness of accepting Him and awfulness of rejecting Him. The seventy, it seems, were very successful and much delighted with their experience, for they returned with joy saying, "Lord, even the devils are subject to us in thy name."

The Good Samaritan. Luke 10:25-37. This is the well known account of our Lord's discourse with the lawyer, in which He taught that the way to inherit eternal life is to love God with all the heart and our neighbor as ourselves, and that our neighbor is the man in need.

The Visit to Martha and Mary. Luke 10:38-42. It seems that this visit of our Lord to the household of Martha was His first acquaintance with this delightful family. Mary was much interested in Christ's

teachings, so much so that she left all the household duties to be done by Martha and went to sit at the feet of the Christ. Martha makes complaint at this, but the Lord so gently explained to her that Mary had chosen the better part, and that Martha was unnecessarily troubled with the cares of life.

From Blacksburg, Virginia.

TWO MISSISSIPPI COLLEGE MEN LOCATED THERE.

The friends of Rev. Tully F. McCrea will be deeply interested, I know, in learning of his unanimous call to the pastorate of a large and important field in Blacksburg, Va. The young pastor is a native of Natchez, a graduate of Mississippi College, and now a student of the Theological Seminary in Rochester, N. Y., where he graduates early in May. He is a man of pleasing address, youthful, yet strong and mature for his years, vigorous, enthusiastic, and thoroughly in love with his work. Four years at the old college in Clinton, where he was the first honor man in his class, and three years at the Rochester Theological Seminary, have admirably equipped him for a wide and useful career. His learning and broad culture, his deep spirituality and consecration, his gentle and sympathetic nature, and his great skill in adapting himself to men and measures, all combine to render him a preacher of unusual force and a pastor of marked power and influence. He comes to us highly recommended by professors of Mississippi College, and by President Strong and Faculty, of the Rochester Seminary.

Bro. McCrea's new field of labor embraces besides the Blacksburg church, three country churches. Blacksburg itself, though a small town, is a strategic point and an important educational center, it being the seat of the State Agricultural and Mechanical College, (often termed the Virginia Polytechnic Institute). In the last few years the college has shown a phenomenal development in every line, until it now has a Faculty of thirty-five or more, and a student enrollment of 472—a larger attendance than at any college in the State, excepting the University at Charlottesville. Young men of every denomination are here, who are to be scattered broadcast all over our country to wield an influence. Their spiritual lives must be touched and quickened by this very highest efficiency while they are yet in the formative period. The Baptists and Presbyterians of the town are now making strenuous efforts to erect new and larger houses of worship, in order to accommodate the increased attendance.

Two splendid young men of ability and noble Christian character, from Corinth, Miss.—Messrs. Young and Jones—are members of our present senior class.

The other Mississippi College man, the writer himself, who is a Brandon "boy," holds the professorship of English, History, and Spanish in the college, and tries to work and worship with the little band of Blacksburg Baptists. Though his lot has

been cast in another field, he is by no means estranged from his native State, for he loves his old home, his *alma mater*, his cause and his State at large.

A word or two now relative to Baptist interests in the Old Dominion, may not prove uninteresting to your readers.

The Baptists of Virginia are, on the whole, a strong, vigorous, generous, united and loyal people. They are a host numbering about 120,000 strong (white). The capital city is everywhere known as a Baptist stronghold, as the Baptists there (white and black) number more—if I err not—than all the other denominations together. They are somewhat thinner in ranks in this section—the southwest—but here we are going and growing all the time.

Virginia Baptists are liberal and cheerful givers—cheerful in its original Greek sense: *hilarious*. They'd rather give than receive. They received from Mr. Rockefeller \$25,000 for Richmond College; their gift was \$75,000.

Richmond College—the pride of the Baptists—never did a nobler work than she is doing now. With her \$100,000 endowment, she was never better equipped for service; and who can doubt of her brilliant success in the future, beloved by the people, and guided by such efficient leaders as President Boatwright, Professors Mitchell, Games, Hunter, Winston, Chandler and others.

The Woman's College in Richmond under Dr. Nelson is in a most prosperous condition. Soon steps will have to be taken to enlarge the accommodations and increase the equipment.

Hollins Institute lost her venerable President, Dr. Chas. L. Cocke, nearly a year ago. The work which he inaugurated and to which he devoted his personal attention for so long a period, still goes on. Hollins can well boast of an able Faculty, comprehensive and thorough courses, and high standards.

An educational revival is now sweeping our whole State. Baptists have felt the generous touch of philanthropic hands. A great work in Christian education is to be accomplished within the next few years. To this end an Educational Commission, appointed by the General Association, is at work seeking to unify and co-ordinate the Baptist schools and colleges of the State.

The Religious Herald, which I know reaches your office and is read, is one of the most potent influences for good in all our educational and religious work. It instructs, interests, inspires, unifies, and builds up our denominational life. It is not only a Baptist paper, but a paper for every home and denomination, and like THE BAPTIST, what it says, it says so well and wisely. Its success is assured as long as it is in the hands of Drs. Dickinson and Pitt.

Every true and loyal Mississippi College man now has his attention focused on the endowment of his *alma mater*. The gratifying success of this great institution of learning thrills our heart, and we shall watch its further career with deepest in-

terest. Let all give and help! Success to Dr. Lowrey and his noble cause!

With best wishes for THE BAPTIST and the Baptists, I am,

Faternally Yours,

R. H. HUDNALL.

Blacksburg, Va.

Rebaptism.

The discussion of the question of rebaptism might be made a little more interesting perhaps, by relating a circumstance that took place in Jackson, Miss., a few years ago. I give it as nearly as I can as it was related to me.

Four or five young girls going to school in Jackson, were attending a protracted meeting at the Baptist church. One night on the way to church, one of them stopped, and for a joke proposed to the company, that all hands join the church that night, which was agreed to. When the time came, the leader of the company, and the one that made the proposition, insisted on the agreement being carried out. The girls not wishing to go back on their word, went. These girls were received and baptized. Some years after, one of them, now a young lady, became very much troubled about her sins, and especially was she in trouble on account of her foolish and sinful act in joining the church as she had done. She applied to the church for baptism; it was declined. She continued from time to time to mention the matter, feeling that she had committed a great wrong and nothing but baptism, as she now believed in Christ, would appease her conscience. Being advised with by some of the brethren of the church which the young lady had joined by letter, I told them if they believed she was sincere, and that her act in joining the church was that of a thoughtless, wild, school girl, forced into it by having entered into a foolish agreement, that they would do right to baptize her. She was baptized, and if I remember correctly, she had been seeking this baptism for two or three years before it was allowed. If this young girl joined the church simply, as she stated, to fulfill a foolish and silly agreement that she had entered into with the little company, I do not wonder at her wanting to be baptized after conversion, if she was converted after the thoughtless act, for if her statement was true, she certainly could not have been converted before.

I suppose when she joined the church, she answered the usual leading questions and was baptized upon a profession of faith.

Did the church do right to baptize her believing her statement to be true?

J. R. SAMPLE.

We have received a tract on "Religion in the Home; or, The Mother's Care," by J. P. Williams, of Silver Creek. To this is appended a list of questions about missions. It is like everything else J. P. Williams has done—it is well done. It will repay any one for its careful perusal.

Conventional.

J. B. SEARCY.

The trip from Biloxi, Miss., to Asheville, N. C., and return, was one of much interest. The distance was nearly 700 miles, and it was made in 24 hours. The cities along the route, like Mobile, Montgomery, Atlanta, and Spartanburg, all show thrift and great prosperity. The cotton mills in Georgia and South Carolina have revolutionized those States. Alabama's rich mineral wealth is fast making her one of the grandest States in the Union. The mountain scenery in North Carolina beggars description.

Asheville is an ideal place to hold the Convention. It is a city of hotels and boarding houses, and the entertainment was cheap and good, the Auditorium was spacious and convenient, and those in charge were polite and obliging.

The attendance was very large, and yet the great crowds of men and women seemed to be conveniently handled.

The Educational Society meets alternately with the Southern Baptist Convention and the Northern Societies. This year they met with us. It was very gratifying to listen to their report. They had aided 15 schools during the past year on endowment, to which they had given \$67,955.62, on the condition that the schools aided should raise \$213,942.22, thus leading to an endowment fund in the aggregate of \$281,897.84.

Within the last twelve years this society has paid in grants to Baptist schools \$3,151,148.26. As we listen at such reports we feel that it is no longer necessary for Baptists to be charged with being ignorant. We are in the van of the educational forces of the world.

Our B. Y. P. U. meeting was enthusiastic, but not formal and statistical. They marked a new departure by furnishing an address by Dr. M. C. Peters, of Baltimore, on the subject of baptism.

Dr. Peters was a Peco-Baptist preacher in New York, with a fine church and a princely salary. He said the fees from sprinkling babies alone amounted to \$1,000 a year. Not that ministers charged for baptizing babies, but a fee was expected, of course, like a marriage fee. He said he had long had a conviction that immersion was the only true baptism, but he said, it is one thing for a man to have conviction, and quite another thing for conviction to have him. He said the happiest day of his life was when he was immersed in obedience to the command of Jesus Christ. Dr. Peters is a very strong man, and will make his mark among us.

The Convention proper, was organized with 1,993 enrolled messengers present.

Gov. Northern did the nice thing by declining reelection and declaring for rotation in the President's office.

Gov. Eagle was elected over Bro. Levering, of Md., and Bro. Marsh, of N. C., by a large majority, and everybody seemed happy over it. Bro. Eagle presided with his usual dignity and fairness and escaped any parliamentary tangles.

A beautiful Christian spirit pervaded all the meetings.

The speeches were of a much higher order than usual. There were no debates. No one seemed to feel that they just must speak.

The business was not rushed, but ample time was given to consider every question. The three Boards of the Convention had each reached high water mark. The Sunday School Board had done over \$80,000 worth of business during the year, has \$50,000 on interest as a reserve fund, is preparing to extend their buildings, and to increase their Book Publishing Business.

The Home Board made their fifty-seventh report. They have had during the past year 674 missionaries in the field, who have preached at 1,757 churches and stations, baptized 3,150 people, and received by letter 9,051. Cash received for this work, \$98,960.29.

The Foreign Mission Board reported grand work in Africa, China, Brazil, Italy, Japan, and Mexico. We have on these fields 51 male and 64 female missionaries, besides 38 ordained native preachers. They have baptized during the past year 1,439 persons. They have raised on the foreign field \$13,356.69. The total of our contributions to this work during the year amounts to the magnificent sum of \$173,849.51. The social feature of the Convention was everything that could be desired. The old and the young seemed to do each other honor, and to do each other the greatest possible pleasure. If it be thus on earth, what will it be in heaven!

Rebaptism—By H. F. Sproles.

That article on Rebaptism by Bro. Sproles is the best and most conclusive I ever read. It is eminently Scriptural, and expresses my view exactly.

The question of faith as the pre-requisite to baptism does not include an intelligent apprehension of the plan of salvation, or the how Jesus saves. No, no, but it apprehends the Christ as the Savior of sinners. It is not faith in the plan, but faith in the Christ that saves, and fits a subject for baptism. The question as to how Christ saves, which involves a number of theological doctrines, may be studied and apprehended, in a measure, after conversion. I doubt not that multitudes of saved souls have gone to heaven without having learned the meaning and import of the doctrines which cluster around the cross.

It was not essential that the serpent stung Israelite should know the length and diameter of the serpent on the pole, nor how a look saved the bitten one. It was simply look and live, and if by reason of a swollen face the dying one could but scarcely see the serpent on the pole, he was healed. The disposition to obey God and to accept the remedy was the essence of the matter. If after one was healed, and desired to learn about the serpent on the pole, he might do so to his heart's content. Just so in the case of salvation from sin and death. A poor, ignorant, dying sinner, who mourns over his sins, and looks to Jesus the crucified, by

faith, as the Savior of sinners, is saved. He may afterwards study the plan and the how all his life-time, and at the same time fail to secure a diploma.

A poor, ignorant, starving negro, to whom bread is offered, with the assurance that if eaten it will satisfy his hunger, takes and eats the bread, finds that it is palatable and satisfying. He may afterwards learn the nature of bread and how it satisfies the hungry. It would be cruel to keep the starving one from eating until he had learned those things.

I believe I was regenerated when a child. I was penitent and mourned over my sinful heart. I believed the Gospel story that Jesus the Son of God died to save sinners and arose again, and believing, I was happy in the peace and love and joy experienced. I loved Jesus, and I loved everybody, especially Christians, and was baptized, but I was ignorant of the plan and the how of all this. I could only say as did the blind man, "Whereas I was blind now I see." I suppose that the leading advocates of rebaptism upon an intelligent apprehension of the plan of salvation, would say that I was not converted, and ought to be rebaptized now, provided I have studied the plan sufficiently to pass examination.

Hear! hear! The attitude of the heart has about all to do in the matter of salvation. The head may entertain erroneous views about many things. If the heart, the seat of the affections, is right with God, is humble, trustful, obedient, loving, etc., that one is accepted of God. It is in the belief of this affirmation that I rejoice that God's people are one, one in heart while their heads may entertain views that diverge. The regenerate hearts of the Baptist and Roman Catholic are one. While they are wide apart on questions touching points of ecclesiastical dogma and doctrine, when the redeemed from among the nations shall all have been gathered in the Father's house on high, there they will unite in singing the same song, "Unto him that loved us and washed us from our sins in his own blood," etc.

O. D. BOWEN.

Ellisville, Miss., 1902.

Bro. Bush's Field.

Seeing that you solicit news from the churches, I submit a few items from my field of labor. I closed a six days' meeting at Collins last Friday night. There were ten accessions, and a general uplift to the "little flock."

It was the first services held in the new church, which is finished at a cost, with furnishing, of fully \$3,000. I worked up \$60 on endowment fund, and it will reach \$100 by June. Our missionary offering will be in also by June.

Bro. Mat. Riley conducted the singing during meeting, and it was well done. Any pastor wishing a singer in protracted meeting, would do well to correspond with Bro. Riley, Seminary, Miss.

We had a good day yesterday at Saucier. There were fifty in Sunday School, prayer-meeting organized, and arrangement for

"The Store That Saves You Money on Everything You Buy."

The JONES-KENNINGTON DRY GOODS COMPANY, inc.

Our Millinery Department.

Now occupies double its former space, and we are showing the swellest and most up-to-date Hats ever shown in Jackson.

Visit this department and see the beautiful creations from New York, Paris and our own work rooms. Fine goods, but the prices will please you.

Our Magnificent Stocks Are Now Complete.

Our buyers have searched every market in the United States, and the *Vast Exposition of Merchandise* we are now showing would do credit to St. Louis or Chicago. It represents an investment of over one hundred thousand dollars. You are welcome to see this magnificent show of *Millinery, Laces, Embroideries, Dress Goods, Waists, Suits, Skirts, Corsets, Gloves, Shoes and Clothing*. Price and quality are the powers we depend on to secure and hold your trade. Make no purchase until you see what we have and you will **SAVE MONEY**.

The Jones-Kennington Dry Goods Co.,
Jackson, Miss.

We Are Agents For

McCALL PATTERNS,
W. B. CORSETS,
W. C. C. CORSETS,
WARNER CORSETS,
KABO CORSETS,
Defender Manufacturing
Co's Muslin Underwear,
Sheets and Pillow Cases,
PACKARD SHOES.

State Mission offering in June, and the ordination of two deacons. Three united with the church—two for baptism and one by letter. One subscriber for THE BAPTIST.

Sample copies of Foreign Mission Journal and Home Field were distributed with other missionary literature. I am the first pastor of Saucier church, and there were only twelve members when I took charge. But those twelve—under the leadership of Mrs. M. E. Stewart, President of the W. M. S., of five members—they have built a neat and cozy little house, worth with fixtures, fully \$600, and there is no debt except about \$80.

I am called to the care of Perkinson church, at which place I shall make my home for a while, and I hope to bring something to pass there worthy of note.

My field is a humble one—small churches—but go forward is our motto and growth our expectation. We hope to be in perfect accord with our more favored big churches and big preachers in all missionary and educational endeavor, and we take shelter under the Scripture: "Who shall despise the day of small things?"

Perkinson, Miss.

T. D. BUSH.

Crystal Springs.

Good day last Sunday. Five accessions to the church. Four by letter and one by experience for baptism. Endowment has reached \$1,225, over half of which is cash.

W. A. McCOMB.

Meeting at Starkville.

Our meeting at Starkville closed Thursday night, May 15. Bro. H. F. Sproles did the preaching. There were two baptized. The church was greatly revived and strengthened under his preaching. We all enjoyed his sermons from the first. He took home with him the love and best wishes of all our church.

M. K. THORNTON.

Edwards.

Yesterday was our first day with the Edwards saints. Everything points towards progress. We are one in spirit and purpose. We even discussed plans for a new house of worship but decided to repair the old one for present.

A noble people we have and it is no wonder that we have fallen in love with our work. Listen for us at Edwards.

S. J. Ellzey.

May 19, 1902.

We again call the attention of our readers to the advertisements of Patton & White, the big Piano and Organ dealers of this city. We wish to keep this firm continually before our readers for the reason that we know so well any dealings they may have with them will be perfectly satisfactory. They handle the best pianos and organs made and carry the largest stock in the State. Their terms are usually made to suit the customer and we are certain that any person wishing to buy an instrument cannot do better elsewhere.

McComb in Columbus.

Our meeting began on April the 20th, and closed on Thursday evening, May the 1st, 1902.

Bro. W. A. McComb, of Crystal Springs, did the preaching, to the edification and spiritual awakening of our people. He preaches with earnestness and unction, and believes in prayer and Gospel power.

The meeting was a happy success. twelve for baptism and eleven by letter were the visible results, besides the revival of many and the encouragement of others. Our people were highly pleased with the Crystal Springs pastor and hope to hear him again.

The baptismal waters will be troubled again next Sunday night. The good work goes right on.

A. J. M.

May 15, 1902.

Hon. E. M. Barber, of Biloxi, is in the race for congressman from the sixth district. We see very complimentary notices of him in some of our exchanges. He is referred to as "getting closer to the common people" than his opponents, and "the choice of the common people." It was our privilege to be associated with Mr. Barber in college life, and we have been thrown with him occasionally all along since, and have always found him a perfect gentleman. He will do to trust.

THE HOME.

The Romish Lady.

There was a Romish lady, who lived in popery,
Her mother always taught her, the priest she must pray,
Oh pardon me dear Mother, I humbly pray thee now,
For unto these false gods I lean no longer bow.

Assisted by her husband, a Bible she concealed,
And there she gained instruction, 'till God his love revealed.
No more she bowed herself to pictures decked with gold;
But soon she was betrayed, and her Bible from her stole.
I'll bow to my dear Jesus, I'll worship God unseen,
I'll live by faith, I'll leave the works of men are vain.
I cannot worship art, nor pictures made by men,
Dear mother use your influence, but pardon if you can.

With grief and great vexation, her mother straight did go,
To tell the Romish clerk of the cause of all her woe.
The priests were soon assembled, and for the maid did care,
And forced her in the saloon, to fight her soul withal.

The more they strove to fight her, the more she did endure,
Although her age was tender, her faith was strong and sure,
The chains of gold, so costly, they from this lady took,
And she with all her spirit, the pride of life forsook.

Before the pope he brought her, in hopes of her return,
And there she was condemned, in horrid flames to burn.
Unto the place of torment, they brought her speedily,
And with lifted hands to heaven, she there agreed to die.

There being many ladies assembled at the place,
She raised her eyes to heaven, and begged supplying grace.
Weep not ye tender ladies, shed not a tear for me,
While my poor body's passing, my soul the Lord shall see.

Yourselves you need to save, and Zion's deep decay,
Dear ladies, turn to Jesus, no longer make delay.
In comes her raving mother, her daughter to behold,
And in her hands she brought her, some pictures decked with gold.

O, take from me these idols, remove them from my sight,
Restore to me my Bible, which I take delight.
Alas my aged mother, who on idols ruin bent?
'Twas you that did betray me, but I am innocent.

Tormentors use your picture and do, as you think best,
I hope my blessed Jesus will take my soul to rest.
Soon as these words were spoken, up steps the man of death,
And kindles up the fire to stop her immortal breath.

Instead of golden bracelets, with chains they bound her fast,
She cried, My God, give grace, now must I die at last,
With Jesus and his angels forever shall I dwell.
God pardon priest and people and so I bid farewell.

—Contributed.

The City of Guadalajara.

The city of Guadalajara was founded in 1541. It is said to be one of the most beautiful cities in Mexico. It has many beautiful buildings, some of which are the Palace, the Saniterium, the School of Arts and the Cathedral. The Theatre is also very beautiful. There are very many parks, besides a pretty *Alameda*. There are four Protestant Mexican churches—the Union Evangelical Church and the English Methodist Church.

The Cathedral is very large and beautiful. Many stories are made up, showing (as they say) that the saints have power as well as God. The principal image the Catholics worship is the image of Mary, the mother of Christ. Another goddess of theirs is "The Lady of Guadalupe." In a war the Mexicans had with the Spaniards, each country took a god or goddess. The Spaniards, of course, grabbed up Mary, "the mother of God," to be their goddess, but called her "The Virgin of Remedies," and bore her picture on their standard in battle. Now the Mexicans, just a short time before, had made up a story, saying that a little image in the form of a woman had fallen from heaven. So the Mexican Catholics (in order to have a different and altogether native goddess for their standard in war) took her (the image) and named her "The Lady of Guadalupe."

I think the Mexicans won the battle, and since then she has been next to the principal one. The original image is only about six inches long, although larger ones have been made, some of which are life size. "The Lady of Guadalupe" is dressed in different dresses, having a special dress for each day. Many of them are trimmed with pearls, gold, silver, rubies, emeralds and many other precious stones. The wardrobe alone of that little image is said to have cost millions and millions of dollars.

The Guadalajarans are very skilled with the needle. Beautiful handkerchiefs, table napkins, doilies and many other things are made by them in a remarkably short time and for very low

ROYAL Baking Powder



Makes Clean Bread

With Royal Baking Powder there is no mixing with the hands, no sweat of the brow. Perfect cleanliness, greatest facility, sweet, clean, healthful food.

The "Royal Baker any Pastry Cook"—containing over 800 most practical and valuable cooking receipts—free to every patron. Send postal card with your full address.

Alum is used in some baking powders and in most of the so-called phosphate powders, because it is cheap, and makes a cheaper powder. But alum is a corrosive poison which, taken in food, acts injuriously upon the stomach, liver and kidneys.

ROYAL BAKING POWDER CO., 300 WILLIAM ST., NEW YORK.

prices.

The Guadalajarans give very funny names to their children: Cruz Cruz (Cross Cross), Pantaleona (feminine of pantaloon), Pildad (Piety), Socorro (Succor), Consuelo (Consolation), Dolores (Pains), Jose Maria (Joseph Mary) and many others.

Guadalajara is larger than Morelia; I like to live in it better than I do in Morelia. I enjoy going to school—a real American school, and taken all in all, I think it is the prettiest city I have ever seen in Mexico.

All the stores have names, and instead of going to Mr. White's or Mr. Black's store, you go to "The Danube," "The Rhine," "The Nativity," "The Holy Spirit," "The Vicinity of the Beehive," "The Frontier," "The New World," "The American," "The Mexican," "The French," and other peculiar names.

The houses are built of "adobe" (sun-dried brick), of soft stone or glazed tiles. The roofs are generally flat, and serve for many purposes unknown in the United States. We used to hang our

week's washing on a clothes-line stretched on the roof, and the servant ascended and descended by means of a ladder whose foot rested on the ground while the top extended to the roof. As a rule, the houses are of but one story with very lofty ceilings, large doors and enormously high and wide windows. Some of the floors are paved with glazed tiles, beautiful in coloring and smooth and clean. The majority of the houses of the poor, however, have dirt floors and no window.

The Mexicans love flowers, birds, animals, music and children. In Guadalajara I know a lady who had once about twenty-five birds of different kinds, twenty stray dogs picked up from different places, two hundred chickens, numerous flowers and fruit trees in her yard, a baby organ and three adopted orphan children, although she was a poor woman and worked for her daily bread.

I have never seen more beautiful flowers than are here in Guadalajara, and, as the Geography says, we have green peas and



strawberries all the year around, if we can pay for them. We have many tropical fruits and vegetables, and not much cold weather. The seasons are divided into wet and dry, rather than into hot and cold. The climate is very even, almost perfect, though for most Americans the altitude is too great and produces nervousness and other troubles. We have the most perfect American colony to be found anywhere in Mexico, and it is a pleasure to live among them.

January 17, 1902.

(The above is a composition written by a school girl in Guadalajara, Mexico.)

New Orleans.

The City Council of New Orleans spend the larger part of their sessions discussing the interests of the saloons and granting licenses.

At a meeting of the Council Tuesday night the report of a committee was adopted suggesting to the Legislature the amendment of the city charter in various respects, among others as follows:

"So as to make it discretionary.

A TEXAS WONDER.

Hall's Great Discovery.

One small bottle of Hall's Great Discovery cures all kinds of kidney and bladder troubles, removes gravel, cures diabetes, seminal emission, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

Read This.

Ripley, Tenn., June 1, 1901.—Dr. E. W. Hall, St. Louis, Mo. Having tried various remedies without satisfactory results, I was persuaded to give your "Wonder" a trial. I have used one bottle, and although my case is one of long standing that baffled the skill of the best physicians, yet it yielded at once to the "Texas Wonder," which I heartily recommend to all suffering from kidney troubles. Yours truly,

W. H. BRUTON,
Pastor Baptist Church, Ripley, Tenn.

ry and not mandatory with the Council, on petition of a majority of householders, to revoke barroom privileges.

In discussing this section, the Times Democrat said, that it meant more than was apparent on its face. It held that it was intended that all the safeguards that had been placed around the establishment of saloons should be done away.

The saloons have the cities in their grasp. It is useless for good men to offer for office, for they will not be nominated or elected. It holds good in counties where the saloon is permitted to carry on its demoralizing influence.

Outlaw the saloon and you will be able to elect good men to fill the offices of trust and honor. I have observed the difference in Clark county for the last eighteen years. So far as I know every officer is a totaler and prohibitionist, and are God loving and God fearing men. They work for the interest of the people instead of the saloon. They are under no obligations to the saloons and their bums.

The singing of the favorite hymns of the late President was perhaps the most remarkable feature of the services held in memory of him, across the Atlantic as well as in his own land, in synagogue as well as in church. The circumstance shows that "Nearer, My God, to Thee" and "Lead, Kindly Light" express emotions that are felt in every religious heart, be the body that encloses it Jew or Gentile.

Almost a thousand years have passed since Eric the Red first sighted the southern extremity of Greenland. The northern limit of that vast archipelago was last year rounded by Lieutenant Peary, who thus reached the most northerly land yet known. Of this feat, which Sir Clements Markham characterizes as second only in importance to reaching the Pole, Peary writes in a recent letter:

"Considering that I am an old man [he is only forty-five] with one broken leg and only three toes, I feel this was doing tolerably well." Truly it takes a man of much performance to be modest!

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

What dust dat critter raisin',
He stubborn ez you choose,
Dat mule do kick amazin':
Must have on Red Seal Shoes!

Your Home Is Not Complete



Unless you have a Piano or an Organ in it. Either will help to make it attractive to your children and make them enjoy their evenings at home. We sell both in such a way that you can have no excuse for not buying one. We generally make the terms to suit the purchaser. Our line is so varied in price, quality and style that we know we can suit all. We handle the Knabe, Kimball, Stieff, Haines, Blasius, Regent, Albright, United Makers, Hinze and Whitney Pianos; Kimball and Ann Arbor Ried Organs and Kimball Pipe Organs. We also carry a full line of small musical instruments and

sheet music. If you are in the market for anything in our line, just drop us a postal card and we will send you catalogues with prices and terms. Mail orders will receive our prompt attention.

Patton & White,

315 EAST CAPITOL STREET

JACKSON, MISS.

Mississippi College.

The only Educational Institution owned and managed by the Baptist State Convention.

First Session opened in 1827—Last Session opened Sept. 12, 1901

288 STUDENTS LAST SESSION! NINE PROFESSORS!

Extensive Courses

—IN—

Chemistry, Mathematics, Philosophy, English, Latin, Greek, History.

Splendid Chemical Laboratory.

Prices Low:

\$100.00 Carried one Excellent Student through last Session.

\$175.00 is the Maximum Necessary Expense.

\$150.00 will give Reasonable Comforts.

Governors, State Superintendents, Congressmen, Judges, Men of Prominence in Law, Education, Medicine, Business, The Pulpit and Foreign Mission Work, have received their education here.

Do you wish to be a Lawyer? A Statesman? Take your Literary Course here and your Law Course at Oxford, and get two great institutions behind you.

Send for Catalogue.

W. T. Lowrey, Pres.,

CLINTON, HINDS COUNTY, MISSISSIPPI.

Bred to the Standard, also for Health, Vigor and Egg Production. Four yards, plenty of exercise, proper food and chicks have unlimited range.

BARRED ROCKS

Courteous treatment, prompt attention to orders and good value for your money is MY MOTTO.

EGGS \$1.50 Per Setting.

W. R. TATE, - Goodman, Miss.

\$100—Dr. E. Detchon's Anti-Diuretic may be worth to you more than \$100 if you have a child who soils bedding from incontinence of water during sleep. Cures old and young alike. It arrests the trouble at once. \$1. Sold by Fulgham & Co., druggists. Mail orders promptly filled.

Relief in Six Hours.

Distressing Kidney and Bladder Disease relieved in six hours by "New Great South American Kidney Cure." It is a great surprise on account of its exceeding promptness in relieving pain in the bladder, kidneys or back, in male or female. Relieves retention of water almost immediately. If you want quick relief and cure this is the remedy. Sold by Fulgham & Co., Druggists. Price \$1. Mail orders promptly filled.

THE B. Y. P. U.

W. P. PRICE, EDITOR.

Bible Readings.

Mon. 26. Revelation 7. The Lamb shall be their Shepherd (v. 17). Compare John 10:11.

Tues. 27. Revelation 8. Seven angels that stand before God (v. 2). Compare Rev. 1:4.

Wed. 28. Revelation 9:1-11. The protecting seal of God (v. 4). Compare John 3:31-33.

Thur. 29. Revelation 9:12-21. Four destroying angels (vs. 14, 15). Compare Rev. 8:7.

Friday 30. Revelation 10. The bitter message (v. 10). Compare Isa. 6:9-11.

Sat. 31. Revelation 11. We give thee thanks, O Lord God, the Almighty (v. 17). Compare Rev. 1:8.

Sunday 1. Prayer Meeting. The Purpose of His Coming. Matthew 18:11; John 10:10.

S. S. Lesson. Paul at Lystra. Acts 14:8-19.

The Juniors.

Now is the time to organize your Juniors. The older boys and girls will soon be home from school to help and by October, (the time the C. C.'s begin), everything will be in good order and ready to settle down to solid work. I have a beautiful supply of literature telling all about how to organize and carry on the work, that I would be glad to send to anybody that needs it. I have sample copies of the Junior Baptist Union, also. Too much cannot be said of this little paper. It should be in the home of every Baptist where there are children. It is to the Juniors what The Baptist Union is to the Seniors. And you read the examination questions for the Seniors? Well, the Junior questions were just as nice and interesting. I wish our Editor had had room to have published them also.

I expect to hear of a great many Junior papers going to Chicago from our Mississippi Juniors in the near future. Why not? Our boys and girls are as intelligent and as anxious to be good Bible students as the boys and girls of other States.

Of course, the first object of Junior work is the conversion of the boys and girls. When this object is attained, however, the work is by no means done. Then should follow instruction and training for efficient Christian service. Saved to serve should be as true of the Junior as the Senior. For this instruction the Junior Christian Culture Courses are most authoritative, being both comprehensive and systematic. Each course is invaluable and



Small crops, unsalable vegetables, result from want of

Potash.

Vegetables are especially fond of Potash. Write for our free pamphlets.

GERMAN KALI WORKS,
53 Nassau St., New York.

none should be omitted. By means of the Bible Reader's Course the Juniors read portions of the Scripture daily and systematically and memorize choice passages. The four Gospels are read in turn. This year it is Luke. Next year's reading will be John.

By means of the Missionary Course they learn of the world and its needs. We are told: "Go ye into all the world and preach the Gospel to every creature."

The Juniors will grow up missionary Baptists. They learn not only the needs of the mission fields, but also what great denominational societies are carrying on the work. These meetings are always the most enthusiastic and interesting of all the meetings in the month.

In the Sacred Literature Course the Juniors had last year "The Story of the Perfect Life." This year "The Story of the Early Church." I would like to know just how many boys and girls in Mississippi have read this beautiful story this year.

Perhaps somebody is saying or at least thinking, well, we have not the material in our church to carry on such work as is here outlined. Let me say, there are very few churches in which there is not material for a Junior Union. Many new ones would be organized if willing and competent leaders offered themselves. The work ought not to be hindered. Dig up the buried talent and put it to good use. Modesty is a virtue, but it may be carried so far as to be a defect. That which appears to be the garb of humility may be idleness under a cloak. Facility in service comes largely by use. Love is inventive, and generally finds a way to attain its ends. The Junior Union offers an inviting field for earnest, loving service. Enter it and cultivate it for the Master.

MRS. R. L. BUNYARD.

DEAR MADAM: Please Read My Free Offer



Words of Wisdom to Sufferers from a Lady of Notre Dame, Indiana.

I send free of charge to every sufferer this great Woman Remedy, with full instructions, description of my past sufferings and how I permanently cured myself.

You Can Cure Yourself at Home Without the Aid of a Physician.

It costs nothing to try this remedy once, and if you desire to continue its use, it will cost you only twelve cents a week. It does not interfere with your work or occupation. I have nothing to sell, tell other sufferers of it; that is all I ask. It cures everybody, young or old.

If you feel bearing down pains as from approaching danger, pain in the back and bowels, creeping so-called female complaint, then write to Mrs. M. Summers, Notre Dame, Ind., for her free treatment and full instructions. Like myself thousands have been cured by it. I send it in a plain envelope.

Mothers and Daughters will learn of a simple family remedy, which quickly and thoroughly cures female complaints of every nature. It saves worry and expense and the unpleasantness of having to reveal your condition to others. Vigor, health and happiness result from its use.

Wherever you live I can refer you to well-known ladies in your neighborhood, who know and will testify that this family remedy cures all troubles peculiar to their sex, strengthens the whole system and makes healthy and strong women. Write to-day, as this offer may not be made again.

MRS. M. SUMMERS, BOX 232, NOTRE DAME, IND., U. S. A.

PATTON & WHITE

Are the Largest Dealers in
Pianos and Organs in the State.

THEY SELL THE FOLLOWING CELEBRATED

PIANOS and ORGANS

KNABE,
KIMBALL,
HOBART M. CABLE,
SCHUBERT,
CABLE,
CONOVER,
KINGSBURY, and others.

KIMBALL, Reed and Pipe,
CHICAGO COTTAGE,
BURDETT,
VOCALION Church Organs,
than which there are none better.

Write them for Catalogues with Prices and Terms.

315 E. CAPITOL ST., JACKSON, MISS.

THE A. GRESSETT
MUSIC HOUSE.

The Oldest and Largest Dealers
in the State of Mississippi

They carry in stock the

KRANICH & BACH, Conover, Cable, Schubert,
Wellington and Kingsbury Pianos.
Chicago Cottage, Estey and Burdette Organs.

Also, Agents for the Kimball Pipe Organs and
Wellington Typewriters.

The KRANICH & BACH PIANO has received the First Premium at more World's Fairs than any other piano made.

Sold on easy terms, or cheap for cash; 10 per cent discount to all ministers.

2322 FRONT STREET, MERIDIAN, MISS.

Deaths.

Mrs. Mary Eliza Hearn.

Born March 14, 1827, died March 29, 1902. At the age of twelve she removed with her mother, Mrs. Crocker, from Laurens district, S. C., near Aberdeen, Miss. In early girlhood she united with old Goose Pond Church and was baptized by W. H. Holcomb. Before she was seventeen she was married to Asa Hearn, who died in the cause of the Confederacy, leaving her a widow with nine children, at the age of thirty-five.

For sixteen years she has resided in West Point, Miss.

Death was a happy release. She has gone to receive a crown of life from the Master's hand.

James M. Jones.

After a long illness and in the 62nd year of his age, this brother peacefully passed into the last slumber. The end came on Sunday, May 4th, 1902, at his pleasant little country home, 3 miles east of McComb. For many months his devoted wife and dear children, with attentive physicians, strove, but only in vain, to nurse him back to health.

As a soldier in the Civil War he bore a good record, having gone through the long struggle as a member of the Franklin Rifles.

He was a member of the Friendship Baptist Church. The funeral was largely attended by relatives and friends. His body rests in the McComb cemetery, to await the trumpet call of the resurrection. I. H. A.

Resolutions.

Whereas, God sn his infinite wisdom has called from us our beloved sister and friend, Mrs. Bemita Parser, April 2, 1902. By a gentle force of character she exerted a mighty influence for good over many of our lives.

Resolved, That while we suffer an irreparable loss, we humbly submit to God's will, for "He doeth all things well."

Resolved, That we cherish her memory and try to follow her as she followed Christ, that her noble deeds may live in the future.

Resolved, That we invoke the blessings of God to rest upon her family.

Resolved, That these resolutions be put on our record, a copy be sent THE BAPTIST for publication and be sent the family.

Unanimously adopted by the W. M. S. of Damascus Baptist Church, April 26, 1902.

PRESIDENT.

Married.

On April, 20, 1902, Mr. R. W. Martin, of Anding, and Miss Velma Carpenter, of Dover, Miss. Noble Christians! May their pathway be bright.

J. E. PHILLIPS.

Married, at the residence of the bride's father, Elder Hardy Smith, May 11, 1902, by Elder Gwilynn Thomas, Mr. A. P. McGehee and Miss Louisa Smith, both of Hancock county.

R. L. KING.

DR. J. W. KEY,
DENTIST.

Rooms over Western Union Telegraph Office.

His Baby Was Saved.

The Father Gives Full Details in an Interesting Interview.

He is W. H. K. Bedford, of Owensboro.

The old biblical adage, that "a prophet is never without honor save in his own country," is undoubtedly true in ninety-nine instances out of one hundred, when either applied to man or the product of his wonderful genius. Seldom do you hear of an exception to this rule, but it is found in the reputation that Owens Pink Mixture has achieved for itself. But it could hardly have been otherwise when it is known that the medicine is made from a prescription that was given for nearly forty years by one of the most successful family physicians in Tennessee. It takes results to have effect upon home people. No amount of advertising will convince a person where a remedy is put up that it will do what the proprietors claim. He is a doubting Thomas until he sees the physical effects. When once convinced, though, he is an advocate of its merits so long as he lives.

Of course, thousands of people know now that Owens Pink Mixture is put up by the Floyd Medicine Company, of Detroit, Mich., but there was a time when it was not. It was prepared for the public for several years in Owensboro, Ky., and there it was that the people first became acquainted with its wonderful merits as a life saver to the young. This acquaintance came not through the columns of a newspaper, but from actual experience and from the mouths of those parents whose children it had saved.

William H. K. Bedford is one of the best known young men in Owensboro. He is connected with one of the largest mercantile establishments in the city. Aside from this, he stands high socially, and is a brother of the circuit clerk of the county. He is rather of a reserved disposition and does not care for publicity. When approached on the subject of an interview in regard to the merits of Owens Pink Mixture, he was inclined to be reticent, and only consented to tell the story of its wonderful results in his own family after due deliberation.

He stated to the reporter in the first place, that what he had to say might dispel the shadow of death from many a door as it had done in his own home. He did not hesitate to assert that the little beacon light of happiness in his home owed its very existence, not to speak of its brilliancy, to Owens Pink Mixture.

Mr. Bedford was at his place of business when approached and asked for a story of what the medicine had done in his own home. It was related between times as customers came and went out of the big establishment. Said he:

"Have I ever used Owens Pink Mixture? Well, I am proud to say that I have. Every sentiment that I voice about the wonderful results of this medicine in my family is that of my wife. The last hope of saving our first-born had almost faded away, when, by a mere chance, like a drowning man after a straw, I brought home a bottle of this medicine. We administered the medicine according to the directions, but I must say with little hope of doing any good. You can imagine almost the reverence my wife and I now hold towards that which brought back the flush of life to the cheeks of our loved one, and once more stamped upon his cherub-like face the bloom of health. If we have an idol in our house it is Owens Pink Mixture, for we are never without it.

"It was during the early part of last July that our four-months-old baby was taken sick. Of course, we called in our regular physician. He did the best he could, but the little fellow seemed to grow worse. Finally another was called in consultation. Still, with heavy hearts we saw the little fellow grow gradually worse. He refused nourishment and with each recurring day we thought we saw his little life ebbing away. When I was away my wife watched over his little cradle with an aching and almost disconsolate heart. The little thing slept but little. Life was fast waning and seemingly there was no hope for us but to await the inevitable.

"One night as I was hurrying home-

ward with a heavy heart, a friend approached me and asked what was worrying me. I told him of the situation at home. 'Well,' he said, 'have you never tried Owens Pink Mixture?' I told him I had never heard of it, having recently moved to Owensboro. He told me to wait a minute and he would go to the laboratory and bring me a bottle. I was willing to try anything. Still, I had little faith in the pink-wrapped package. I went straight home and told my wife what I had and asked her to try it at once. She was willing to try anything. She began giving the medicine at once, discontinuing the medicine prescribed by the doctor. To our utter amazement the child grew quiet in less than six hours after the first dose had been administered. Before morning he had passed into a gentle sleep. As we sat by his bedside through the long, and weary night we thought we could see great signs of improvement.

"To make a long story short—in less than ten days our baby had fully recovered. He grew fat, healthy and strong. Both of us attribute his living today to the efficacy of Owens Pink Mixture. We are never without it. We have used some six or eight bottles of it. Our baby loves it. He begins to smile with delight whenever he sees his mother reach up and take down the bottle. We gave the medicine all through his teething and had but little trouble with him. I don't think that I could say too much in praise for any medicine that has done what Owens Pink Mixture has in my family. I know, too, that it has had some very desirable effects on grown people who are affected with bowel trouble. It is a pleasure to me to testify to its merit and I think it should be in every household in the United States where there are children."

Owens Pink Mixture is a perfectly harmless preparation for teething children. It allays irritation and makes teething easy. It regulates the bowels and stomach, promotes rest, contains no opium, no morphine, no laudanum, or other poisonous drugs. It is a pleasant and perfect remedy for Summer complaint, diarrhoea, dysentery, convulsions, loss of sleep, feverishness, constipation or sour stomach.

Owens Pink Mixture is put up in two sizes of bottles, 25c. and 50c. For sale by all druggists. A trial bottle will be sent free to anyone addressing the Floyd Medicine Co., Detroit, Mich.

EXCURSIONS
To The West.

The IRON MOUNTAIN ROUTE will sell round trip tickets to points in Arkansas, all points in Texas, Oklahoma and Indian Territory, at one fare plus \$2.00 for the round trip. Tickets will be on sale June 3, 17, July 1, 15, August 5, 19, September 2, 16, and October 7 and 21. Tickets will admit of stop-overs at pleasure on the going trip, 15 days, and be good three weeks to return.

The Iron Mountain has free reclining chair cars through to Texas without charge.

For rates and other information, address, H. D. WILSON, ELLIS FARNSWORTH, P. & T. A., T. P. A., 314 Main St., Memphis, Tenn.

Caldwell Training School

FOR BOYS AND GIRLS.

Strong Faculty, Location Healthful, Good Board, Terms Reasonable. Morals of our students receive special attention; there is not a drinking saloon in less than seventeen miles of the school. Students are prepared for leading colleges and universities; we do thorough work. School seventeen miles east of Nashville. Number of pupils limited; apply early.

Nine months session opens August 18, 1902. Address W. A. Caldwell, A. M., Prin.; or J. M. Carver, Sec. and Treas., Mt. Juliet, Tenn.

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

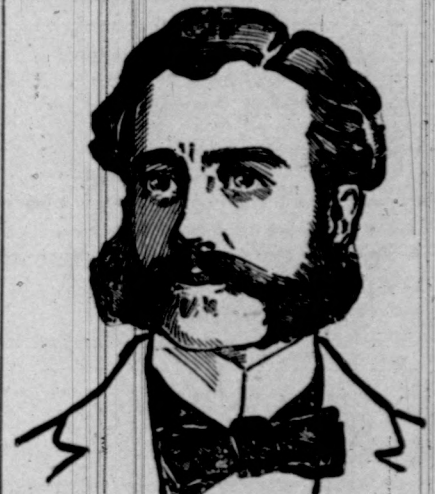
Sick Made Well;
Weak Made Strong

Marvelous Elixir of Life Discovered by Famous Doctor - Scientist That Cures Every Known Ailment.

Wonderful Cures Are Effected That Seem Like Miracles Performed—The Secret of Long Life of Olden Times Revealed.

THE REMEDY IS FREE TO ALL WHO SEND NAME AND ADDRESS.

After years of patient study, and delving into the dusty record of the past, as well as following modern experiments in the realms of medical science, Dr. James W. Kidd, 43 Baltes building, Fort Wayne, Ind., makes the startling announcement that he has surely discovered



DR. JAMES WILLIAM KIDD.

the elixir of life. That he is able, with the aid of a mysterious compound, known only to himself, produced as a result of the years he has spent in searching for this precious life-giving boon, to cure any and every disease that is known to the human body. There is no doubt of the doctor's earnestness in making his claim, and the remarkable cures that he is daily effecting seem to bear him out very strongly. His theory which he advances is one of reason, and based on sound experience in a medical practice of many years. It costs nothing to try his remarkable "Elixir of Life," as he calls it, for he sends it free to anyone who is a sufferer, in sufficient quantities to convince of his ability to cure, so there is absolutely no risk to run. Some of the cures cited are very remarkable, and but for reliable witnesses would hardly be credited. The lame have thrown away crutches and walked about after two or three trials of the remedy. The sick, given up by home doctors, have been restored to their families and friends in perfect health. Rheumatism, neuralgia, stomach, heart, liver, kidney, blood and skin diseases and bladder troubles disappear as by magic. Headaches, backaches, nervousness, fevers, consumption, coughs, colds, asthma, catarrh, bronchitis and all affections of the throat, lungs or any vital organs are easily overcome in a space of time that is marvelous.

Partial paralysis, locomotor ataxia, dropsy, gout, scrofula and piles are quickly and permanently removed. It purifies the entire system, blood and tissues, restores normal nerve power, circulation, and a state of perfect health is produced at once. To the doctor, all systems are alike and equally affected by this great "Elixir of Life." Send for the remedy today. It is free to every sufferer. State what you want to be cured of, and the sure remedy for it will be sent you free by return mail.

Partial paralysis, locomotor ataxia, dropsy, gout, scrofula and piles are quickly and permanently removed. It purifies the entire system, blood and tissues, restores normal nerve power, circulation, and a state of perfect health is produced at once. To the doctor, all systems are alike and equally affected by this great "Elixir of Life." Send for the remedy today. It is free to every sufferer. State what you want to be cured of, and the sure remedy for it will be sent you free by return mail.

Partial paralysis, locomotor ataxia, dropsy, gout, scrofula and piles are quickly and permanently removed. It purifies the entire system, blood and tissues, restores normal nerve power, circulation, and a state of perfect health is produced at once. To the doctor, all systems are alike and equally affected by this great "Elixir of Life." Send for the remedy today. It is free to every sufferer. State what you want to be cured of, and the sure remedy for it will be sent you free by return mail.

Partial paralysis, locomotor ataxia, dropsy, gout, scrofula and piles are quickly and permanently removed. It purifies the entire system, blood and tissues, restores normal nerve power, circulation, and a state of perfect health is produced at once. To the doctor, all systems are alike and equally affected by this great "Elixir of Life." Send for the remedy today. It is free to every sufferer. State what you want to be cured of, and the sure remedy for it will be sent you free by return mail.

Partial paralysis, locomotor ataxia, dropsy, gout, scrofula and piles are quickly and permanently removed. It purifies the entire system, blood and tissues, restores normal nerve power, circulation, and a state of perfect health is produced at once. To the doctor, all systems are alike and equally affected by this great "Elixir of Life." Send for the remedy today. It is free to every sufferer. State what you want to be cured of, and the sure remedy for it will be sent you free by return mail.

Partial paralysis, locomotor ataxia, dropsy, gout, scrofula and piles are quickly and permanently removed. It purifies the entire system, blood and tissues, restores normal nerve power, circulation, and a state of perfect health is produced at once. To the doctor, all systems are alike and equally affected by this great "Elixir of Life." Send for the remedy today. It is free to every sufferer. State what you want to be cured of, and the sure remedy for it will be sent you free by return mail.

Partial paralysis, locomotor ataxia, dropsy, gout, scrofula and piles are quickly and permanently removed. It purifies the entire system, blood and tissues, restores normal nerve power, circulation, and a state of perfect health is produced at once. To the doctor, all systems are alike and equally affected by this great "Elixir of Life." Send for the remedy today. It is free to every sufferer. State what you want to be cured of, and the sure remedy for it will be sent you free by return mail.

Partial paralysis, locomotor ataxia, dropsy, gout, scrofula and piles are quickly and permanently removed. It purifies the entire system, blood and tissues, restores normal nerve power, circulation, and a state of perfect health is produced at once. To the doctor, all systems are alike and equally affected by this great "Elixir of Life." Send for the remedy today. It is free to every sufferer. State what you want to be cured of, and the sure remedy for it will be sent you free by return mail.

Partial paralysis, locomotor ataxia, dropsy, gout, scrofula and piles are quickly and permanently removed. It purifies the entire system, blood and tissues, restores normal nerve power, circulation, and a state of perfect health is produced at once. To the doctor, all systems are alike and equally affected by this great "Elixir of Life." Send for the remedy today. It is free to every sufferer. State what you want to be cured of, and the sure remedy for it will be sent you free by return mail.

Partial paralysis, locomotor ataxia, dropsy, gout, scrofula and piles are quickly and permanently removed. It purifies the entire system, blood and tissues, restores normal nerve power, circulation, and a state of perfect health is produced at once. To the doctor, all systems are alike and equally affected by this great "Elixir of Life." Send for the remedy today. It is free to every sufferer. State what you want to be cured of, and the sure remedy for it will be sent you free by return mail.

WOMAN'S WORK.

Woman's Central Committee:

Mrs. E. G. Buckett, President,
Meridian; Mrs. W. R. Woods,
Secretary, Meridian.

Masterpieces.

If I were a painter, and thought to paint
A picture that would never fade,
I would paint a woman sweet and fair
As the light of the morning sun,
Raising from the stones a fallen one
Whose scarred sin had pained there.

If I were a sculptor, with power to carve
A statue that would stand for age,
I would chisel the figure of a man
Upright, and full of kingly grace
Clasping in brotherly embrace
A humble toiler's rugged hand.

If I were a singer, with the gift divine
To sing a sweet, undying song,
I would touch the chords upon my harp
That ever sang the angels play
And sing of the love that some sweet
day

Will federate all human hearts.

ERON ORSHA GREGORY.

Let Us Awake.

As I look out over the broad
fields and green forest, I can see
a message of God's love to man,
in each leaf that spreads its shadow
over the great earth, and in
each flower that peeps out to
catch the morning sunbeams.
And oh! how sad to think there
are those in the world who never
stop to think of the great God
who gave them their being!

To them we would say:
"Awake, you that sleepest and
the Lord will give thee light,"
for He who will help us in our
dying will also help us in daily
living.

Then let us awake to our duty
and begin work for the Master,
realizing that "The night cometh
when no man can work;" for
"God so loved the world that he
gave His only begotten Son, that
whosoever believeth on Him
should not perish but have ever-
lasting life." Hence, we should
give the many hours that we
idle away to Him who died that
we might live. Some may ask,
"What can I do?" Dear reader,
there are many things you can
do. As the Lord has blessed you
and you wait for His daily bless-
ings, go thou and be a blessing
to others. Whenever you can
conscientiously encourage any
one do so. You would not leave
those plants in your window
boxes without water or refuse to
open the shutters that sunlight
might fall upon them, but you
leave some human flower to suffer
for want of appreciation or
the sunlight of encouragement.
There are a few hardy souls that

struggle on stony soil; shrubs
that can wait for the dew and
sunbeams, vines that can climb
without kindly training—but
only a few. Utter a kind word
when you can; give praise when
you see it is deserved. Let one
true life be added to your home
and to the community, and to
God's service and then you may
be invited to greater service.

There are some people in the
world who have no business.
They are doing no good, they
are attempting none. Their re-
moval from the world would cre-
ate no vacancy. When an oak or
any useful tree is uprooted its re-
moval creates a blank. For
years after, when you look at
the place that once knew it, you
see something missing. The
branches of the adjacent trees
have not yet supplied the void—
they still hesitate to occupy the
place once filled by their power-
ful neighbor and still there is a
great chasm in the ground,
which shows how far the giant's
roots once spread. But when a
leafless pole is uprooted it comes
easy and clean away. It leaves
no memento and is never missed.

Now which are you? Are you
cedars, planted in the house of
the Lord, casting a cool and
grateful shadow over those
around you? Are you palm
trees, rich and flourishing, yield-
ing bounteous fruit and making
those who know you bless you?
Are you so useful that were you
once taken away it would not be
easy to fill your place and as
they pointed to the void would
say: "It was here that brave
cedar grew; it was here that
that old palm tree diffused his
familiar shadow?" Or are you
a rootless, fruitless something
that may be plucked up any day
without any one ever caring to
ask what has become of you?

What are you doing? What
are you contributing to the
world's happiness and to God's
glory? Oh! let us be up and do-
ing; for "Behold, I say unto you,
lift up your eyes unto the fields
for they are white already to
harvest."

MISS REBECCA WEBB.
Oxford, Miss.

Five Hundred Dollars Will Be Given

For any case of rheumatism which can
not be cured by Dr. Drummond's Light-
ning Remedies. The proprietors do not
hide this offer, but print it in bold type
on all their circulars, wrappers, printed
matter and through the columns of the
newspapers everywhere. It will work
wonders. One bottle will cure nearly
any case. If the druggist has not got it
he will order it, or it will be sent to any
address by express on receipt of price, \$5.
Drummond Medicine Co., New York.
Agents wanted.

MOZLEY'S
LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and indigestion.
For indigestion, sick and nervous headache.
For sleeplessness, nervousness, heart failure and nervous prostration.
For fever, chills, debility and kidney diseases take Lemon Elixir.
Ladies, for natural and thorough organic regulation, take Lemon Elixir.
50 cents and \$1.00 a bottle at druggists.
Prepared only by Dr. H. Mozley, Atlanta, Ga.

GRATITUDE.

Dr. H. Mozley—Dear Sir: Since using your Lemon Elixir I have never had another attack of those fearful sick headaches, and thank God that I have at last found a medicine that will cure those awful spells.

MRS. ETTA W. JONES.

Parkersburg, West Virginia

==ATTENTION==

DOES YOUR BUSINESS JUSTIFY
THE USE OF A WRITING MACHINE?



The Chicago
Typewriter

Is a Necessity if Once Used.

The price will enable anybody in need of a machine to purchase. Price \$35.00.

Write to A. J. HARRIS, Agent. Jackson, Miss.

Home-Seekers'
EXCURSION to

Oklahoma, Indian Territory and Texas
via The CHOCTAW ROUTE at

ONE FARE PLUS \$2 FOR THE ROUND TRIP.

Tickets on sale the 1st and 3rd Tuesdays in each month. Infor-
mation and literature furnished upon application to

FRANK H. GRIFFITH, Trav. Pass. Agent,
Memphis, Tenn.

SPICKARD'S

ONE CENT

HEADACHE CURE

IS NOW IN THE LEAD.

The following is a testimonial volun-
tarily furnished by Rev. T. J. Bailey, editor
of THE BAPTIST:

"It affords me pleasure to certify that
the above preparation is an unailing
cure for nervous or sick headache, espe-
cially when caused by a disordered stom-
ach."

Call on or address

DR. S. SPICKARD,

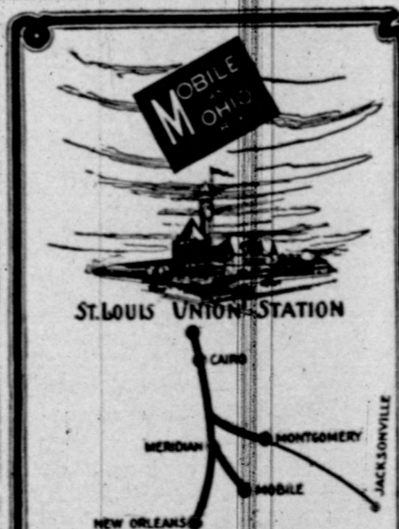
334 W. Capitol St., Jackson, Miss.

Dr. H. H. HARRISON,

Practitioner in the City of Jackson.

Office and Consulting Rooms over Har-
rington's Drug Store, 338 West Capitol
Street. Near the Edwards and Lawrence
Hotels.

FOR SALE—A Scholarship in a first-
class Business College at reduced price—
one-third off. Write THE BAPTIST, Jack-
son, Miss.



C. S. CLARKE,
General Manager, St. Louis.
C. M. SHEPARD, JNO. M. BEALL,
Gen'l Pass'r Agent, A. G. P. Agent,
Mobile. St. Louis.

Central Bureau of Education,
PARIS, KY.

Miss Kate Edgar, Prop. and Manager.
Efficient and prompt service given in se-
curing the best teachers for places suit-
able in schools, families, colleges and uni-
versities. Send for circulars.

TEMPERANCE.

BY W. H. PATTON.

St. Louis, Mo.

The money spent in the saloons
of St. Louis, Mo., last year
would build 7,000 homes costing
\$1,000 each, put \$500 worth of
furniture in every home, 10 tons
of coal in every cellar, \$50 worth
of groceries in every pantry, give
each family a bank account of
\$200, and there would be \$540
unspent.

If workmen of this great
nation would all sign the pledge
and keep it, there would be no
need of labor organizations and
labor agitators, and there would
be no strikes, with privation and
starvation following in their
wake, and prosperity and sun-
shine would take the place of dis-
sipation and squalor. The hap-
piness it would bring to the
workingman's home and its in-
fluence upon the boys and girls
reared in those homes, the logi-
cal elevation of the standard of
citizenship, the decrease in crime,
and the safeguards it would
throw out for the protection of
the virtue of young women, could
never be measured on this side.

The Dead Sea of Civilization.

The most remarkable cartoon
with an editorial from which the
following extracts are taken, ap-
peared in the New York Journal
a few weeks ago, and I wish
every living person could see it.
"There is a way that seemeth
right unto a man; but the ends
thereof are the ways of death."
—Prov. 14:12.

Strong drink is the curse of
millions in our modern civiliza-
tion.

This is not written with the
thought that its readers will
ever share the fate of those who
embark on that sea of death.

The important thing in the
world is to prevent men from
falling into error—that work is
much more useful than the re-
claiming of those who have gone
too far.

Whisky has many apologists:
there are many arguments offer-
ed in its favor. But these argu-
ments are feeble compared with
those that may be brought
against it.

You are told truthfully this:
The drinking nations of the
world are the great and success-
ful nations.

A small handful of drinking
English can subdue and control
the temperance millions of India,
Egypt, etc.

Perfectly true. The powerful
races do drink, but the powerful
individuals do not drink.

The conquering armies are ar-
mies of drinking men usually—
but their leaders are sober, tem-
perate men. If you want to be
one of the ordinary crowd, no
worse and no better than others,
drink spirits "moderately," as
whisky's friends put it, but re-
member that there is no such
thing as drinking whisky "mod-
erately."

Immoderate drinking makes
you a brute; it classifies you among
those.

In Ohio, habitual drunkenness
is a legal cause for divorce. In
the nine years from 1890 to 1898
there were 2,328 divorces grant-
ed in Ohio for this cause alone.
Of these 2,131 were granted for
drunkenness on the part of the
husband and only 197 for drunk-
ness on the part of the wife.

Temperance people can well
take a lesson from this state-
ment by an expert in the liquor
business in Illinois. He says:
"Let me remind you that while
other State legislatures are con-
stantly saddling the trade with
the most villainous laws, we in
Illinois, have been fortunate
enough to be quietly left alone
for the past twenty years, which
is solely due to the fact that we
have one of the strongest and
most efficiently managed organi-
zations in the country. I firmly
believe that if such did not exist,
we would have been, ere this,
well-nigh driven out of business."
(From official report of president
of Illinois Retail Liquor Dealers'
Protective Association, at
twenty-second annual conven-
tion, Rockford, September 17-18,
1901.)

STATE OF OHIO, CITY OF TOLEDO,
LUCAS COUNTY.

I, FRANK J. CHENEY, make oath that he
is the senior partner of the firm of F. J.
CHENEY & CO., doing business in the
City of Toledo, County and State afore-
said, and that said firm will pay the sum
of ONE HUNDRED DOLLARS for each
and every case of Catarrh that cannot
be cured by the use of HALL'S CATARRH
CURE.

Sworn to before me and subscribed in
my presence, this 6th day of December,
A. D. 1886.

A. W. GLEASON,
Notary Public.

Hall's Catarrh Cure is taken internally
and acts directly on the blood and mu-
cous surfaces of the system. Send for
testimonials, free.
F. J. CHENEY & Co., Toledo, O.
Sold by druggists, 75c.
Hall's Family Pills are the best.

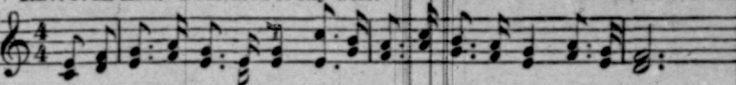
Notice, Trappers.

Send 75 cents for book, by mail, of com-
plete instructions in the "Art of Trap-
ping," preparing and shipping furs, skins,
etc. Ship your furs, dry hides and wool
to John White & Co., Louisville, Ky.

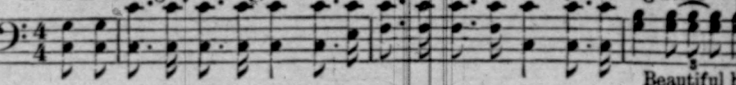
219 We are Traveling Home To-day.

"We are journeying unto a place of which the Lord said, I will give it you. Come thou
with us and we will do thee good."—NUM. 10:28.

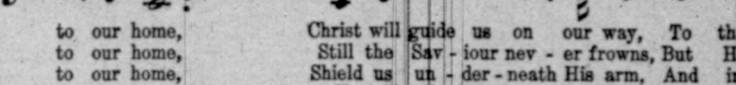
REV. J. A. LEE. Dedicated to my wife. EDW. B. FORD.



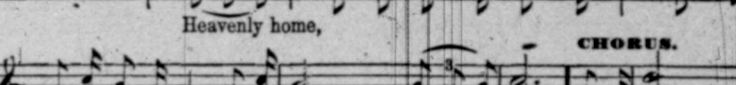
1. We are trav'ling home to-day, To that land of light and love, Trav'ling home
2. Tho' we're often times cast down, And we're weary, vexed and sad, Trav'ling home
3. We shall never more fear harm, For He'll come and smite the tide, Trav'ling home
4. He is coming by and by, And He'll claim His loved and own, Trav'ling home



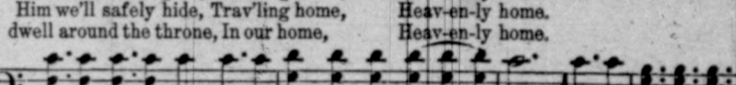
Beautiful home
to our home, Christ will guide us on our way, To that
to our home, Still the Sav-our nev-er frowns, But He
to our home, Shield us un-derneath His arm, And in
to our home, He will take us home on high, There to



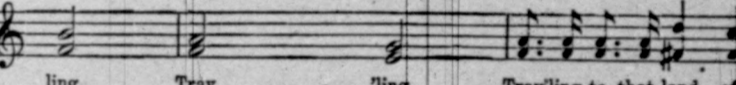
Heavenly home,
heav'nly home a-bove, to our home, Heav-en-ly home. We are trav-
comes and makes glad, Trav'ling home, Heav-en-ly home.
Him we'll safely hide, Trav'ling home, Heav-en-ly home.
dwell around the throne, In our home, Heav-en-ly home.



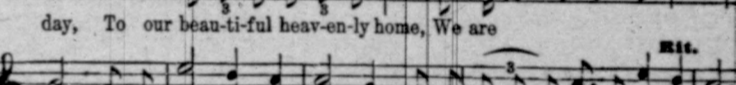
home, sweet home, Trav'ling home to-
ling, Trav-ling, Trav'ling to that land of
day, To our beau-ti-ful heav-en-ly home, We are



love, We are trav-ling, yes trav-ling to our beau-ti-ful heav'nly home a-bove.



Copyright 1901, by J. A. Lee, Covington, Ky.



THE ABOVE SONG is from "LASTING HYMNS," the new hymn book. The
book contains 246 songs by the best writers. The aim of the authors is to intro-
duce the book. They will send to anybody the book for 25 cents, in muslin, 20
cents inmanilla. No song book has received greater commendations. The good
old and the best new hymns are in this book. Forty different song writers with
their best hymns are in this book. You will be surprised and pleased. Address,

LEE & CATES,
7,921 St. Charles Ave., New Orleans, La.
419 Elm St., Cincinnati, Ohio.
1,008 First St., Louisville, Ky.

A Traveling Pain.
There is no disease quite so peculiar as
rheumatism. The pain which is in the
little finger today may be in one of the
toes tomorrow. And so it travels all
over the system, seeking an outlet, and
finding none it settles permanently in one
place, and from its home other pains
start out, and settle down and multiply.
Dr. Drummond's Lightning Remedies for
rheumatism attack the disease from all
points at once, and their work is always
successful. If your druggist has not got
these remedies, write to the Drummond
Medicine Co., New York, and describe
your case. Agents wanted.

Southern Students
Conference Y. M. C. A.,
June 14-23, 1902
Annual Conference
of Y. W. C. A.,
June 13-23, 1902
Asheville, North Carolina.

For the above occasions the Queen &
Crescent Route will sell round trip tick-
ets from points east of the Mississippi
River on June 13th and 14th, and from
points west of the Mississippi River on
June 12th to 13th, with final limit June
25th, 1902. This offers to the public an
excellent opportunity to visit Asheville,
at a low cost.

DR. TICHENOR'S
ANTISEPTIC
FOR
WOUNDS, BURNS, BRUISES
SCALDS, COLIC, CRAMPS
HEADACHE & NEURALGIA

NEW ORLEANS, LA., March, '99.
There is no medicine on the market
that comes nearer doing what is
claimed for it than Dr. Tichenor's
Antiseptic. It is the most wonderful
remedy for Wounds, Burns, Bruises,
etc., that we ever tried.—Catholic
Monthly.

COLLEGE PARK, GA., May 16, '01.
I have found Dr. Tichenor's Anti-
septic the best remedy for Cuts and
Bruises I ever tried. It is pleasant
and cooling, and heals without any
inflammation or suppuration.—
(Rev.) W. L. Stanton,
Sherrouse Med. Co., New Orleans, La.

We Invite the Trading Public When in Jackson

To Visit Our Store and see Our IMMENSE STOCK of SEASON-
ABLE GOODS here at Prices that have gained us Fame as

"The Always Busy Store, House of the People, and Givers of Best Values."

Such a gathering of Staple and Fancy Dry Goods,
Fine Dress Goods, Trimmings, Clothing, Shoes and Hats,
Ladies' Ready Made Goods, Carpets, Matting and Wall
Paper has never been seen in the city before.

In buying Shoes don't forget that we are Agents for
ZIEGLER'S, SOROSIS, EASEFELT, Fine Shoes for La-
dies. Arnold, Edwin Clapp Shoes for Men. These Fa-
mous Shoes are the Best at the Price.

Merchants and Large Buyers Are Invited to Try Our Wholesale Dry Goods, Notion and Shoe Department

Where They Can Supply Their Wants at Prices Guaranteed to Be As Low As the Same Class Goods Can Be Bought in
New Orleans or St. Louis, and By Buying Here You Save Freights and Get Your Goods Much Quicker.

We now have the Largest Stock of Goods in Central Mississippi. We occupy Five Stores. When in Jackson visit us.

JOHNSON-TAYLOR COMPANY,

201, 203, 205, 207 and 215 STATE STREET, JACKSON, MISSISSIPPI.

Personal.

—A new nation was born on the 20th inst. Cuba Libre.

—The death rate among the negroes as compared with the whites is very large.

—Alfonso took the oath on last Saturday, 17th inst., and was duly inducted into the Kingdom of Spain.

—Rev. W. B. Pritchard in a meeting with Bro. P. Pool at Port Gibson, while Rev. W. F. Yarborough is assisting Bro. J. A. Lee, at Wesson.

—Bro. A. Smith, of Madison, accidentally shot himself on Saturday, and died on Sunday morning. We extend sympathy to the bereaved ones.

—Dr. J. R. Campie, of Summit, congratulates us on our report of the Convention. Also Bro. Patton writes us words of encouragement along the same line.

—We acknowledge with high appreciation an invitation to be present at the commencement exercises of the Judson Institute, Marion, Ala., May 25-29, 1902.

—We have just received the program of the twenty-seventh annual gathering of the Baptist Vineyard Association, to be held in Cottage City, Mass., August 10-17, 1902.

—Bro. Burdard's matter for this department reached us too late for insertion in this week's issue. Matter for this department must reach this office not later than Monday.

—We see from our exchanges that the priests in many of the Catholic churches have been engaged in saying prayers for the repose of the souls of those who perished in the earthquakes of recent date. What folly we mortals are sometimes guilty of.

—Bro. F. R. Carlross has an article in the Yazoo City Sentinel on the subject of the Soldier's Home, which is worthy of a wide reading. He is a man of very decided views, and by no means a sorry writer.

—The program of the exercises of Poplarville High School, Commencement, May 14-18, is one of the most neatly gotten up we have seen. Its work is in keeping with its motto: *esse quam videri*.

—W. H. Geistweit, editor of The Baptist Union, announces, "that all the Passenger Associations, including the Trunk Lines, have granted the B. Y. P. U. Providence Convention the one fare plus one dollar round trip rate." Let all who expect to make this trip write to Arthur Flake, Winona, or W. H. Geistweit, Chicago.

—The Commencement announcement of Blue Mountain Female College is artistically gotten up and is a thing of beauty. Papers will be read by Mrs. Anna Lou Berry Cooper, Miss Minnie Brown, and Miss Annie Edenton. Rev. E. L. Wesson, of Sardis, will make the address before Pupils' Association, and Rev. R. A. Venable, D. D., will make the address before the graduating class. There are 18 graduates in the literary department, 1 in expression, and 1 in music.

All mothers of daughters should write to Mrs. M. Summers, Notre Dame, Ind., for a free copy of her "Advice to Mothers." See ad. in this paper.

Dyspepsia Cure.

Walker's Famous Dyspepsia Cure, instantly relieves Dyspepsia, Nervous Indigestion and Constipation in one minute. Cures permanently in short time. Never fails. Sold by mail. Price, \$1.00. REV. E. H. WALKER, Box 92, Atlanta, Ga.

Harris' Bus. College, Jackson, Mississippi, secures a greater per cent. of its students good positions, than any other business college. Why don't you take a course with them, and let them start you at \$50.00 or \$60.00 per month? They have had, during the past few months, thirty-two applications for bookkeepers and stenographers, that they could not supply; salary from \$40.00 to \$75.00 per month. Recently, twenty-one of their students secured good positions in ten days.

Dr. Z. C. Graves, who was for many years president of Mary Sharp College, died at the advanced age of 86. He was its founder and a brother of Dr. J. R. Graves.

Brethren and Sisters, send \$1, and I will send \$10 worth of gold rings to be worn and introduced. State size of rings you wear. J. W. ROBERTS, Pope, Tenn.

QUEEN & CRESCENT.

When traveling, do not overlook the superb service of the Queen & Crescent Route. Solid Vestibule Trains. Elegant wide vestibule sleeping cars and day coaches. Dining cars to all Eastern points; also dining cars between Vicksburg and Shreveport. Parlor cars between Meridian and Shreveport on local trains. Through sleeping car service to Washington, New York, Philadelphia, Baltimore and Cincinnati via Chattanooga. For further information apply to nearest Q. & C. ticket agent or address,

R. W. BONDS, T. P. A., Meridian, Miss.

GEO. H. SMITH, G. P. A., New Orleans, La.

R. J. ANDERSON, A. G. P. A., New Orleans, La.



A NEW FAST TRAIN

Between St. Louis and Kansas City and

**OKLAHOMA CITY,
WICHITA,
DENISON,
SHERMAN,
DALLAS,
FORT WORTH**

And principal points in Texas and the Southwest. This train is new throughout and is made up of the finest equipment, provided with electric lights and all other modern traveling conveniences. It runs via our now completed

Red River Division.

Every appliance known to modern car building and railroading has been employed in the make-up of this service, including

Café Observation Cars,

under the management of Fred. Harvey. Full information as to rates and all details of a trip via this new route will be cheerfully furnished, upon application, by any representative of the

